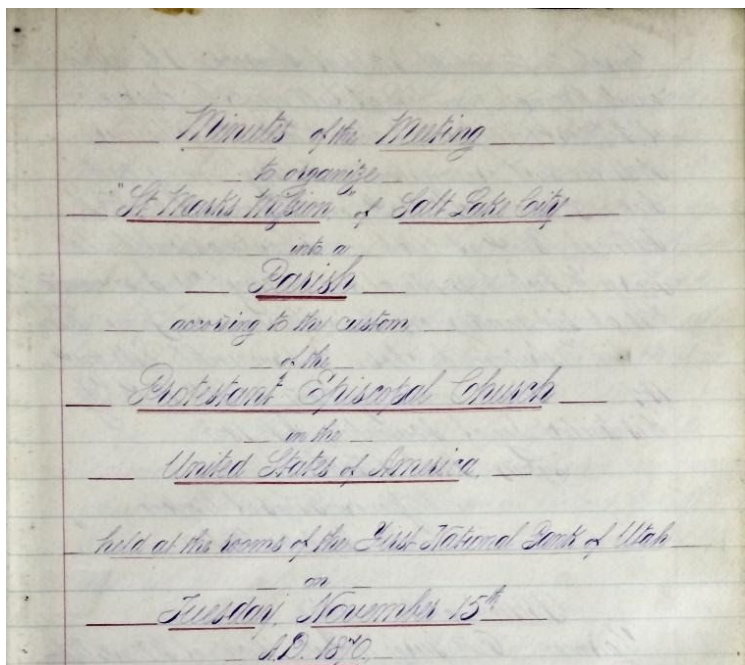


Cathedral Church of St. Mark

Salt Lake City, Utah



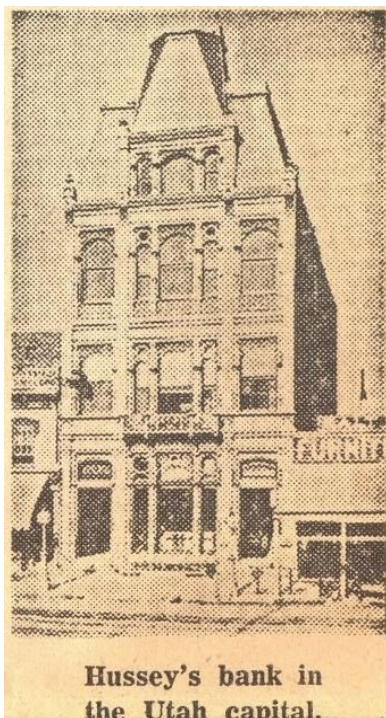
Celebrating 150 Years: 1871–2021

The First Sunday After Epiphany
The Baptism of Our Lord
January 12, 2020

Sesquicentennial Observance 2021

Celebrating 150 Years

The Sesquicentennial observance marking our parish's 150th anniversary will run through the fall. The weekly bulletins in this series will feature a historic photograph and explanation as well as a description of a current Cathedral ministry.



Looking Back

Today's bulletin cover shows the Vestry Minutes of 11/15/1870 when our identity as St. Mark's Mission was changed to St. Mark's Parish at a meeting held at the 1st National Bank of Utah on Main Street.



St. Mark's Ministries Today

Adult Choir: The heart of the Music Ministry at St. Mark's. The choir sings for the 10:30 service September through May, as well as for special services throughout the year.

HOLY EUCHARIST RITE II

10:30 a.m.

Preacher & Celebrant — The Very Reverend Tyler Doherty, Dean & Rector
Organist — Chris Wootton Cantors — Christopher LeCluyse, Emily Spencer
Lay Readers — Holly Huff, Bill Leach, Ginny Bostrom, Jacob Franklin

Prelude *Christ, our Lord, to the Jordan came*


J.S. Bach

+THE WORD OF GOD+


Opening Hymn *O love, how deep, how broad*

Hymnal 448

verses 1-3, 6



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson

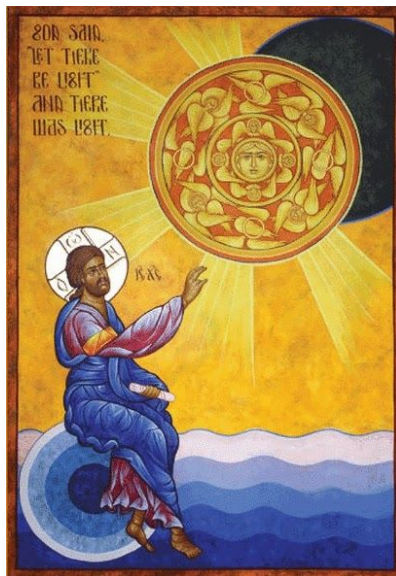
Genesis 1:1-5

Reader: A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

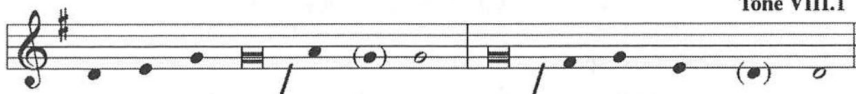
Reader: The Word of the Lord.

People: Thanks be to God.



Psalm 29 *Afferte Domino*

Tone VIII.1



- 1 [Ascribe to] the / LORD, you gods; *
ascribe to the LORD / glory and strength.
- 2 Ascribe to the LORD the glory / due his Name; *
worship the LORD in the beau/ty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory / thunders; *
the LORD is upon the / mighty waters.
- 4 The voice of the LORD is a powerful / voice; *
the voice of the LORD is a / voice of splendor.
- 5 The voice of the LORD breaks the / cedar trees; *
the LORD breaks the ce/dars of Lebanon;
- 6 He makes Lebanon skip like a / calf, *
and Mount Hermon / like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the / wilderness; *
the LORD shakes the wilder/ness of Kadesh.
- 8 The voice of the LORD makes the oak trees / writhe *
and / strips the forests bare.
- 9 And in the temple of the / LORD *
all are / crying, "Glory!"
- 10 The LORD sits enthroned a/bove the flood; *
the LORD sits enthroned as / King for evermore.
- 11 The LORD shall give strength to his / people; *
the LORD shall give his people the / blessing of peace.

The Second Lesson

Acts 19:1-7

Reader: A reading from the Acts of the Apostles.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn *Christ, when for us you were baptized*

Hymnal 121

1 Christ, when for us you were bap-tized, God's Spi-rit on you came,
2 God called you his be-lov-ed Son, called you his ser-vant true,
3 Straight-way and stead-fast un-til death you then o-beyed his call
4 Bap-tize us with your Spi-rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur-gent as a flame,
sent you his king-dom to pro-claim, his ho-ly will to do,
free-ly as Son of Man to serve and give your life for all,
that, like-wise in God's ser-vice we may per-fect free-dom find.

The Gospel

Mark 1:4-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ.

The Epiphany Proclamation

The Homily

The Very Reverend Tyler B. Doherty



The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

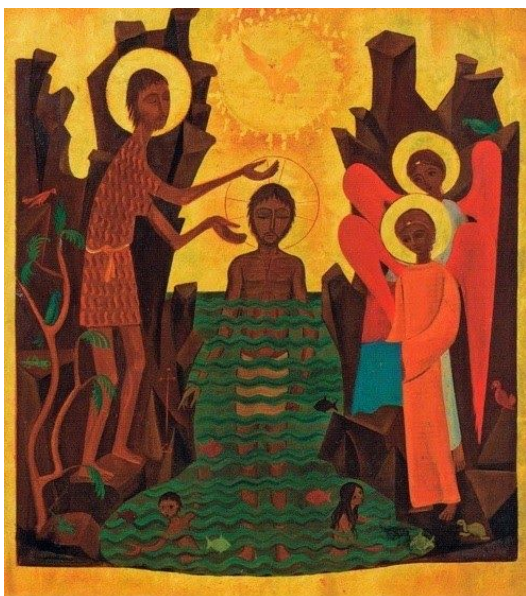
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.



The Prayers of the People

PRR 67

Leader

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord, saying, "In the house of the Lord, all are crying, *"Glory!"*"

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

Silence

In the house of the Lord all are crying, *"Glory!"*

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation

you accept anyone who does what is right. Guide us in the way of justice and truth.

Silence

In the house of the Lord all are crying, "*Glory!*"

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. Give us the words to witness to your all-encompassing presence.

Silence

In the house of the Lord all are crying, "*Glory!*"

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

Silence

In the house of the Lord all are crying, "*Glory!*"

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain and death, declare new things and spring forth new life, especially [N.], those on our parish prayer lists and those we name now either silently or aloud.

Silence

In the house of the Lord all are crying, "*Glory!*"

Lord, give to those who have died the blessing of everlasting peace. May those who ate and drank of the body and blood of Christ in this life feast forever in your heavenly kingdom, [especially N.].

Silence

In the house of the Lord all are crying, "*Glory!*"

The Celebrant adds a concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

The Deacon or Priest says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of

the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.



+THE HOLY COMMUNION+

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory *Christ, our Lord to the Jordan came* Dietrich Buxtehude

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

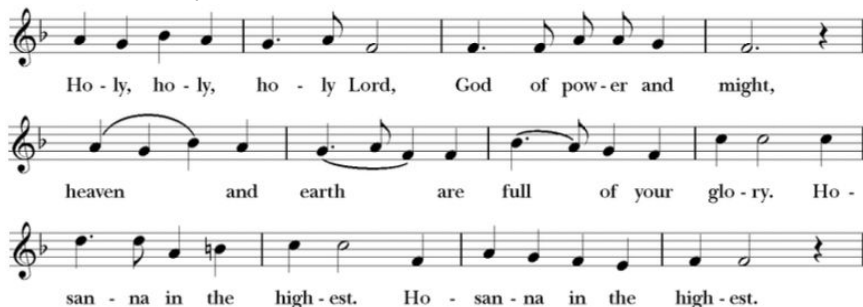
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S 125

Celebrant and People





Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

Fraction Anthem *Agnus Dei*

S 163

Sheet music for the Fraction Anthem, Agnus Dei. The music is written in G major (one sharp) and 3/4 time. It consists of four staves of music. The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace. There are triplets marked with a '3' and a slur over the notes 'sins of the world' and 'have mer - cy on us'.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.



Prayer for Those Unable to Receive Communion

Celebrant

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though your people cannot consume these gifts of bread and wine

we thank you that they have received

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service

through Jesus Christ our Savior. *Amen*

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Closing Hymn *The sinless one to Jordan came*

Hymnal 120
verses 1-3, 6

1 The sin - less one to Jor - dan came,
2 Up - ris - ing from the wat - ers there,
3 A - bove him see the heav - en ly Dove,
4 How blest that mis - sion then be - gun
5 O Christ, may we bap - tized from sin,
6 On you may all your peo - ple feed,

1 and in the riv - er shared our stain;
2 the Fa - ther's voice did then de - clare
3 the sign of God the Fa - ther's love,
4 to heal and save a race un - done!
5 go forth with you a world to win:
6 and know you are the Bread in - deed,

1 God's right - eous - ness he thus ful - filled,
2 that Christ, the Son of God, had come
3 now by the Ho - ly Spi - rit shed
4 Straight to the wil - der - ness he goes
5 grant us the Ho - ly Spi - Rit's power
6 who gives e - ter - nal life to those

1 and chose the path his Fa - ther willed.
2 to lead his scat - tered peo - ple home.
3 up - on the Son's a - noint - ed head.
4 to wres - tle with his peo - ple's foes.
5 to shield us in temp - ta - tion's hour.
6 that with you died, and with you rose.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude *Deo Gratias*

John Dunstable

tune of Hymn 449: "O love, how broad, how deep, how high"

How Bright Appears the Morning Star

Max Drichner

+Note for live Zoom service: Communion will be offered for pick up in the parking lot outside the cathedral courtyard for one hour after the service ends. Please wear a mask and receive in your car. If you are unable to drive, you may [sign up for a lay eucharistic visitor](#) to bring you communion. +