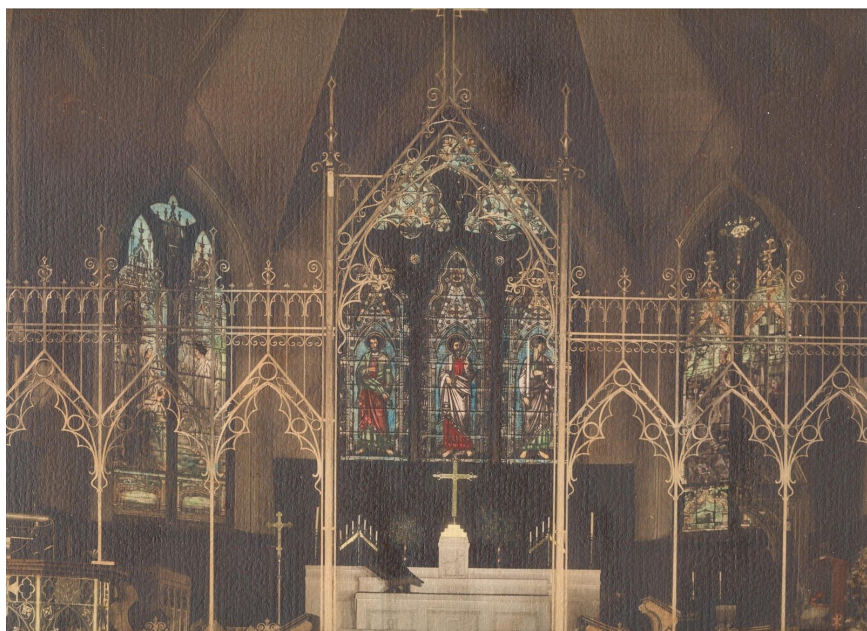


Cathedral Church of St. Mark

Salt Lake City, Utah



Celebrating 150 Years: 1871–2021

The Third Sunday After Epiphany
January 24, 2021

Sesquicentennial Observance 2021

Celebrating 150 Years

The Sesquicentennial observance marking our parish's 150th anniversary will run through the fall. The weekly bulletins in this series will feature a historic photograph and explanation as well as a description of a current Cathedral ministry.



Looking Back

The picture on our cover shows two windows destroyed in the fire of 1935.

Rev. Morelle Fowler had agreed to come to the Cathedral to be the "pastor." On Feb 6, 1871 he, his wife and their three children boarded a train at Batavia, NY to come to Utah. Within a few hours their train collided with a coal oil train and the entire Fowler family was killed. Later that year the Three Apostles triptych window was given in their memory by St. James Church of Batavia, New York.

The window on the right is the memorial window for Kate Davis Holden and her daughter Elizabeth. Kate's father-in-law, a one-time Salt Lake resident, was the publisher of the Cleveland Plain Dealer.

St. Mark's Ministries Today

Flower Guild: The mission of the flower guild is to let the beauty of all God's creation, especially flowers, serve the worship experience. The Flower Guild is responsible for arranging the flowers in the Cathedral for regular worship services and coordinating their installation & removal, maintaining the live plants in the Cathedral building, and managing the upkeep of the flower room.

HOLY EUCHARIST RITE II

10:30 a.m.

Preacher & Celebrant — The Very Rev. Tyler Doherty, Dean & Rector

Organist — Chris Wootton

Cantors — Chris Wootton, Loren Carle, Christopher LeCluyse, Emily Spencer

Lay Readers — Stephen Macauley, Marti Jones, Russell Rogers, Mary Siciliano

Prelude *How Bright Appears the Morning Star* Andreas Armsdorff

+THE WORD OF GOD+

Opening Hymn *Christ for the world we sing!*

Hymnal 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

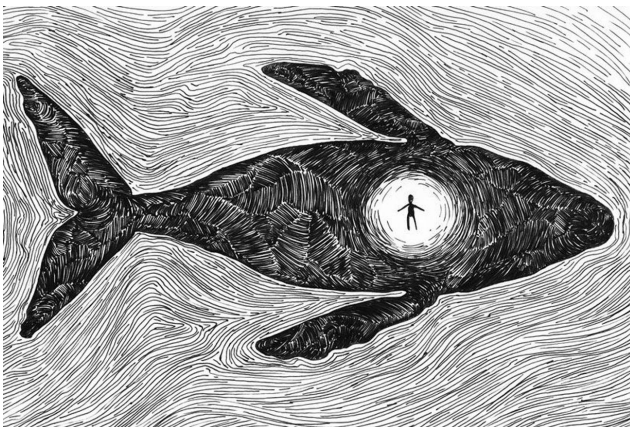
Jonah 3:1-5,10

Reader: A reading from the Book of Jonah.

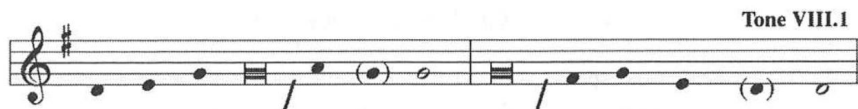
The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

People: Thanks be to God.



Psalm 62:6-14 *Nonne Deo?*



- 6 [For God a]lone my soul in / silence waits; *
truly, my / hope is in him.
- 7 He alone is my rock and my sal/vation, *
my stronghold, so that I shall / not be shaken.
- 8 In God is my safety and my / honor; *
God is my strong rock / and my refuge.
- 9 Put your trust in him always, O / people, *
pour out your hearts before him, for God / is our refuge.
- 10 Those of high degree are but a / fleeting breath, *
even those of low estate can/not be trusted.
- 11 On the scales they are lighter / than a breath, *
all of / them together.
- 12 Put no trust in extortion;
in robbery take no / empty pride; *
though wealth increase, set not your / heart upon it.
- 13 God has spoken once, twice have I / heard it, *
that pow/er belongs to God.
- 14 Steadfast love is / yours, O Lord, *
for you repay everyone ac/cording to his deeds.

The Second Lesson

1 Corinthians 7:29-31

Reader: A reading from the first letter of Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn *How wondrous and great thy works, God of praise!* Hymnal

533

1 How won - drous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne;

O who shall not fear thee, and hon - or thy Name?
 thy truth and not thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

The Gospel

Mark 1:14-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

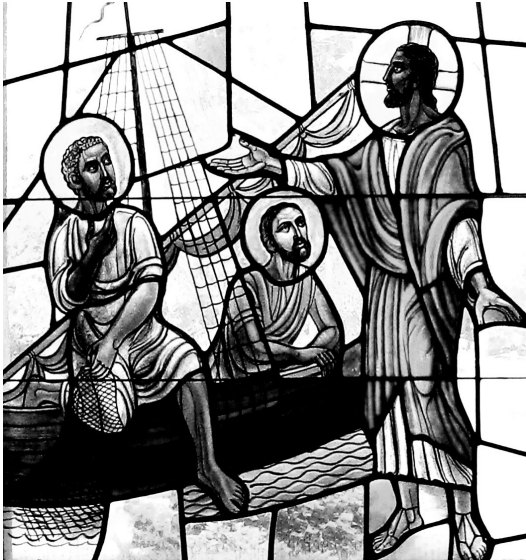
After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Very Reverend Tyler Doherty



The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

PTS 78

Leader

Put your trust in God always, O people. With humble hearts let us pray to God: "Steadfast love is yours, O Lord; *Show us mercy.*"

O God, you have called your Church to be merciful. May your Church be known by the love we show and the grace we speak. Our souls in silence wait for you.

Silence

Steadfast love is yours, O Lord; *Show us mercy.*

O God, you love those we call enemy. Transform our hearts that we might not wish for the destruction of any but instead hope for the salvation of all people. Our souls in silence wait for you.

Silence

Steadfast love is yours, O Lord; *Show us mercy.*

O God, we recognize that we take your creation for granted. Forgive us and teach us to be good stewards. Our souls in silence wait for you.

Silence

Steadfast love is yours, O Lord; *Show us mercy.*

O God, we lift to you the hungry and poor of our region. We ask you to be for them a strong rock and refuge. Our souls in silence wait for you.

Silence

Steadfast love is yours, O Lord; *Show us mercy.*

O God, in you is our safety and honor. Bless those who are sick and those who are brokenhearted. Give to all the comfort of your peace. We pray especially for [N.], those on our parish prayer lists and those we name now either silently or aloud. Our souls in silence wait for you.

The congregation adds their petitions, followed by silence

Steadfast love is yours, O Lord; *Show us mercy.*

O God, even while this life is passing away, you are faithful. Receive into your heavenly kingdom the dying and the dead, [especially, N.]. Continue to bless them with your love. Our souls in silence wait for you.

Silence

Steadfast love is yours, O Lord; *Show us mercy.*

The Celebrant adds a concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

The Deacon or Priest says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

+THE HOLY COMMUNION+

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory *Salvation unto us is come*

F.W. Zachau

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

Fraction Anthem *Agnus Dei*

S 163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

+Note for live Zoom service: Communion will be offered for pick up in the parking lot outside the cathedral courtyard for one hour after the service ends. Please wear a mask and receive in your car. If you are unable to drive, you may [sign up for a lay eucharistic visitor](#) to bring you communion. +



Communion Hymn *My God, thy table now is spread*

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tress
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Prayer for Those Unable to Receive Communion

Celebrant

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though your people cannot consume these gifts of bread and wine

we thank you that they have received

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service

through Jesus Christ our Savior. *Amen*

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Closing Hymn *Spread, O spread, thou mighty word*

Hymnal 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude *How Bright Appears the Morning Star*

J.S. Bach