

Cathedral Church of St. Mark

Salt Lake City, Utah



Celebrating 150 Years: 1871–2021

The Fourth Sunday After Epiphany
January 31, 2021

Sesquicentennial Observance 2021

Celebrating 150 Years

The Sesquicentennial observance marking our parish's 150th anniversary will run through the fall. The weekly bulletins in this series will feature a historic photograph and explanation as well as a description of a current Cathedral ministry.



Looking Back

Today's cover picture shows eastbound 100 South about 1875. St. Mark's is on the left side of the picture. By this time there were also a Catholic Church, a Methodist Church, and a Presbyterian Church in town.

St. Mark's Ministries Today

Food Pantry Vegetable Garden: A simple outreach ministry that provides vine ripened tomatoes and peppers to Hildegard's Pantry. This ministry does not take a great deal of time. In the spring we spend one Saturday clearing & planting. With an automatic watering system little is needed until August when the crop ripens. People are needed to pick the produce until the first frost when the garden gets put to bed for the winter. In some years we've grown as much as 650 pounds of tomatoes that go to the food pantry. All welcome to help.

HOLY EUCHARIST RITE II

10:30 a.m.

Preacher & Celebrant — The Very Rev. Tyler Doherty, Dean & Rector

Organist — Chris Wootton

Cantors — Monica Rasmussen, Christopher LeCluyse, Emily Spencer

Lay Readers — Kathy Horvat, Holly Huff, Joseph Frank, Kurt Cook

Prelude *Deck thyself, my soul, with gladness*

J.S. Bach

+THE WORD OF GOD+

Opening Hymn *God the Omnipotent! King, who ordainest* Hymnal 569

1 God the Om - ni - po - tent! King, who or - dain - est
2 God the All - mer - ci - ful! earth hath for - sak - en
3 God the All - right - eous One! earth hath de - fied thee;
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

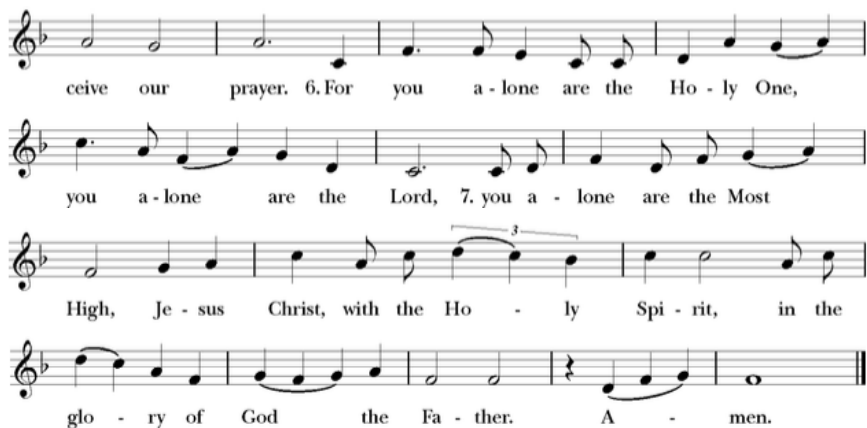
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Deuteronomy 18:15-20

Reader: A reading from the Book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 111 *Confitebor tibi*



1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them. **REFRAIN**

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion. **REFRAIN**

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations. **REFRAIN**

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity. **REFRAIN**

9 He sent redemption to his people;

he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *

those who act accordingly have a good understanding;
his praise endures for ever. **REFRAIN**

The Second Lesson

1 Corinthians 8:1-13

Reader: A reading from the first letter of Paul to the Corinthians.

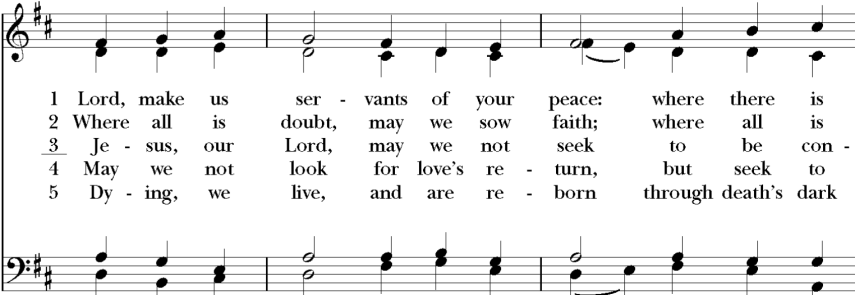
Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn *Lord, make us servants of your peace*

Hymnal 593



1 Lord, make us ser - vants of your peace; where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Gospel

Mark 1:21-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

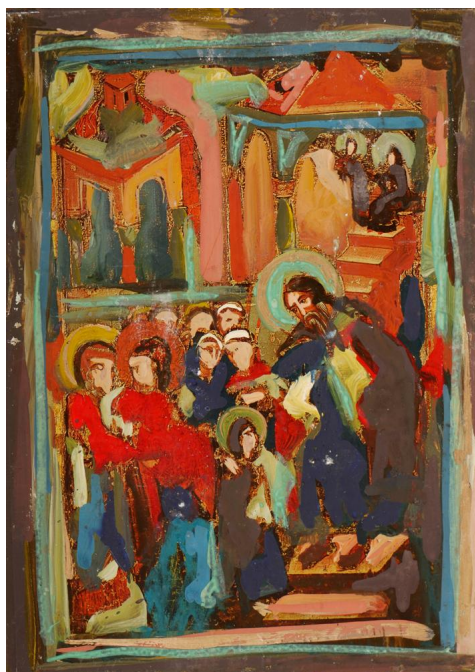
Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Very Reverend Tyler Doherty



The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

PTS 80

Leader

Brothers and sisters, the fear of the Lord is the beginning of wisdom. Let us appeal to the Lord, saying: "You are gracious and full of compassion, O Lord; *Hear our prayer.*"

O Lord, you have made the Church a family through the waters of baptism: let us not sin against each other but instead build each other up in love.

Silence

You are gracious and full of compassion, O Lord; *Hear our prayer.*

O Lord, the works of your hands are faithfulness and justice: may the nations of the world be ruled by truth and equity. Give us a vision for peace.

Silence

You are gracious and full of compassion, O Lord; *Hear our prayer.*

O Lord, all things are from you and exist for you: give us ears to heed the words spoken on behalf of our planet; and give us the will to be faithful stewards.

Silence

You are gracious and full of compassion, O Lord; *Hear our prayer.*

O Lord, you sent your son to set us free from the unclean spirits that harass your people: set us free from the violence in our lands, especially gun violence. In your compassion, cast out hatred and anger.

Silence

You are gracious and full of compassion, O Lord; *Hear our prayer.*

O Lord, you know those who love you: show all the sick and suffering your marvelous works. Fill their hearts with songs of praise. We pray especially for [N.], those on our parish prayer lists and those we name now either silently or aloud.

The congregation adds their petitions, followed by silence

You are gracious and full of compassion, O Lord; *Hear our prayer.*

O Lord, you have redeemed your people: remember your covenant and care for your children forever, even beyond death and the grave, [especially, *N.*].

Silence

You are gracious and full of compassion, O Lord; *Hear our prayer.*

The Celebrant adds a concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

The Deacon or Priest says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

+THE HOLY COMMUNION+

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory *Deck thyself, my soul, with gladness*

Max Drischner

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

Fraction Anthem *Agnus Dei*

S 163


Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

+Note for live Zoom service: Communion will be offered for pick up in the parking lot outside the cathedral courtyard for one hour after the service ends. Please wear a mask and receive in your car. If you are unable to drive, you may [sign up for a lay eucharistic visitor](#) to bring you communion. +



Communion Hymn *Deck thyself, my soul, with gladness* Hymnal 339




1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me




gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth;
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost



Prayer for Those Unable to Receive Communion

Celebrant

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though your people cannot consume these gifts of bread and wine

we thank you that they have received

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service

through Jesus Christ our Savior. *Amen*

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

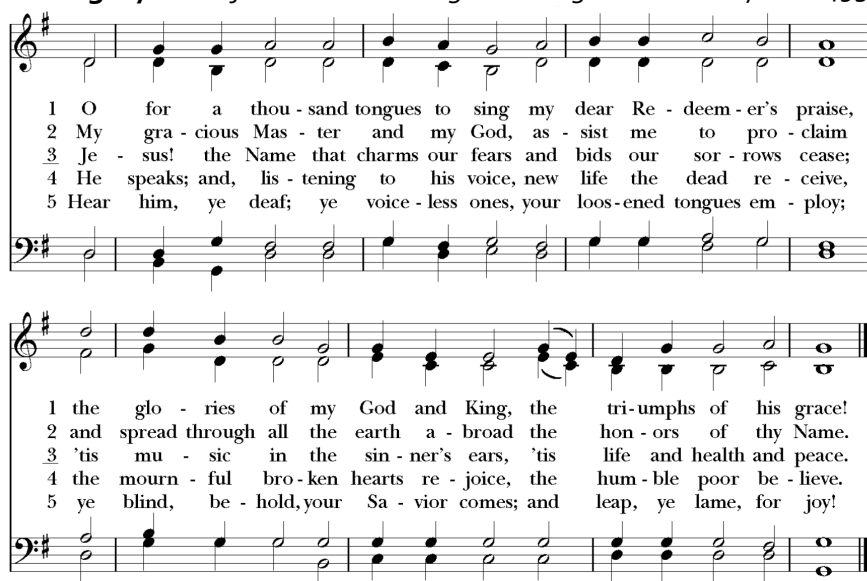
with gladness and singleness of heart;

through Christ our Lord. *Amen.*

The Bishop when present, or the Priest, may bless the people.

Closing Hymn *O for a thousand tongues to sing*

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude *Fugue in G major ("Gigue Fugue")*

J.S. Bach