

# Cathedral Church of St. Mark

Salt Lake City, Utah



Feast of All Saints' Day -  
November 1, 2020

# HOLY EUCHARIST RITE II

Preacher & Celebrant — The Very Rev. Tyler B. Doherty, Dean & Rector  
Lay Reader — Josie Stone  
Organist — Chris Wootton Cantor — Michael Rasmussen

**Prelude** *Psalm Prelude No. 1 (Psalm 34:6)*

Herbert Howells

*I called in my affliction and the Lord heard me,  
and saved me from all my troubles.*

## +THE WORD OF GOD+

**Opening Hymn** *For all the saints*

Hymnal 287, vs. 1, 4-7



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—  
3 O may thy sol - diers, faith - ful, true, and bold,—  
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with them, the vic - tor's crown of gold.  
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

<sup>5</sup> And when the strife is fierce, the warfare long,  
<sup>6</sup> The golden evening brightens in the west; soon, soon to faithful

distant triumph song, and hearts are brave again, and arms are  
 warriors' cometh rest; sweet is the calm of paradise the

strong. Al - le - lu - ia, al - le - lu - ia!  
 blest.

<sup>7</sup> But lo! there breaks a yet more glorious day; the  
<sup>8</sup> From earth's wide bounds, from ocean's farthest coast, through

saints triumphant rise in bright array; the  
 gates of pearl streams in the countless host

King of glory passes on his way.  
 singing to Father, Son, and Holy Ghost,

Al - le - lu - ia, al - le - lu - ia!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## The First Lesson

Revelation 7:9-17

Reader: A reading from the Book of Revelation

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

*People:* Thanks be to God

Psalm 34:1-10,22 *Benedicam Dominum*



1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.

2 I will glory in the Lord; \*  
let the humble hear and rejoice. **REFRAIN**

3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.

4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror. **REFRAIN**

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles. **REFRAIN**

7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.

8 Taste and see that the Lord is good; \*  
happy are they who trust in him! **REFRAIN**

9 Fear the Lord, you that are his saints, \*  
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, \*  
but those who seek the Lord lack nothing that is good.

22 The Lord ransoms the life of his servants, \*  
and none will be punished who trust in him. **REFRAIN**

## The Second Lesson

1 John 3:1-3

Reader: A reading from the first letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord.

People: Thanks be to God.

## Gradual Hymn *Who are these like stars appearing*

Hymnal 286



1 Who are these like stars ap - pear - ing, these, be - fore God's  
2 Who are these of daz - zing bright-ness, these in God's own  
3 These are they who have con - tend - ed for their Sa - vior's  
4 These are they whose hearts were riv - en, sore with woe and  
5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;  
2 truth ar - rayed, clad in robes of pur - est white - ness,  
3 hon - or long, wres - tling on till life was end - ed,  
4 an - guish tried, who in prayer full oft have striv - en  
5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!  
2 robes whose lus - ter ne'er shall fade, ne'er be touched by  
3 fol - lowing not the sin - ful throng; these, who well the  
4 with the God they glo - ri - fied; now, their pain - ful  
5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.  
 2 time's rude hand? Whence comes all this glo - rious band?  
 3 fight sus - tained, tri - umph by the Lamb have gained.  
 4 con - flict o'er, God has bid them weep no more.  
 5 ho - ly place, blest they stand be - fore his face.

**The Gospel**

Matthew 5:1-12

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon: The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**The Sermon**

The Very Rev. Tyler Doherty



*(Please stand)*

## **The Nicene Creed**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*Litanies for Sunday Worship 69*

*Deacon or other leader*

Alleluia! Let us join the countless throngs who sing God's praises, praying, "We bless, O Lord; *your praise is ever in our mouths.*"

God of the pilgrim Church, you love us and call us your children: give your Church a hunger and a thirst for righteousness. Continue to nurture us by the example and fellowship of those saints who have journeyed before us.

*Silence*

We bless, O Lord; *Your praise is ever in our mouths.*

God of all people, you love us and call us your children: In a world of violence and war, you bless the peacemakers. Make us instruments of healing and peace.

*Silence*

We bless, O Lord; *Your praise is ever in our mouths.*

God of creation, you love us and call us your children: you have given this earth to the meek. May our steps be gentle and leave a small footprint on our earth. As it has been handed on to us, may we carefully preserve this creation for future generations.

*Silence*

We bless, O Lord; *Your praise is ever in our mouths.*

God of the city, you love us and call us your children: bless the poor with good things. Visit our impoverished neighborhoods with hope, mercy, and relief. Give us hearts for the poor in our region.

*Silence*

We bless, O Lord; *Your praise is ever in our mouths.*

God of the mournful and suffering, you love us and call us your children: comfort and heal those in need. Hear them in their affliction and save them from their troubles, especially [n.], those on our parish prayer lists, and those we name now either silently or aloud.

*Silence*

We bless, O Lord; *Your praise is ever in our mouths.*

God of the Church at rest, you love us and call us your children: we praise you for the faith and witness of all the saints. May their prayers and presence continue to strengthen us. It is with their triumphant voices that we join our own prayers and praises.

*Silence*

We bless, O Lord; *Your praise is ever in our mouths.*

God of mercy, care for the dead as they await the great day of resurrection. May all who have died rest in your peace, [especially, n.].

*The Celebrant adds a concluding collect:*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **Confession of Sin**

*The Deacon or Priest says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant

The peace of the Lord be always with you.

*People*

And also with you.



# +The Holy Communion+

**Offertory** *Ich will den Herren loben allezeit*

Heinrich Schütz  
Christopher LeCluyse, soloist

*I will praise the Lord at all times,  
His praise shall forever be in my mouth, alleluia!  
My soul shall exult in the Lord,  
that the afflicted may hear and rejoice, alleluia!  
Praise the Lord with me, let us exalt his Name together, alleluia!  
For I sought the Lord and he answered me  
and delivered me from all my fears, alleluia!  
And saved me from all my troubles, alleluia!*

*Ps. 34: 2-6*

*(Please stand)*

## **Eucharistic Prayer D**

BCP 369

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, saying

## **Sanctus**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Mark, our patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
AMEN.

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,

your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

BCP 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### Fraction Anthem *Agnus Dei*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*grant us peace.*

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

*People and Celebrant*

Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though your people cannot consume these gifts of bread and wine



we thank you that they have received  
 the forgiveness of sins, and all other benefits of Christ's passion.  
 By the power of the Holy Spirit,  
 may we embody your desire  
 and be renewed for your service  
 through Jesus Christ our Savior. *Amen*

## Post Communion Prayer

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Bishop when present, or the Priest, may bless the people.*

## The Dismissal

*Priest* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Closing Hymn *Ye watchers and ye holy ones*

Hymnal 618

*UNISON*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'  
bear-er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
song, Al - le - lu - ia, al - le - lu - ia, al - le -  
One, Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!



**Postlude** *Prelude in E-flat major*

J.S. Bach