

# Cathedral Church of St. Mark

## Salt Lake City, Utah



*Celebrating 150 Years: 1871–2021*

The First Sunday in Lent  
February 21, 2021

# Sesquicentennial Observance 2021

## Celebrating 150 Years

*The Sesquicentennial observance marking our parish's 150<sup>th</sup> anniversary will run through the fall. The weekly bulletins in this series will feature a historic photograph and explanation as well as a description of a current Cathedral ministry.*



### Looking Back

Our cover picture is the oldest interior picture of the Cathedral that exists. It is undated and was taken after the east transept was completed in 1883.

The north end of the nave is a flat wall as is the future location of the west transept (the chancel and transepts were intended to be added as the Parish could afford them). Barely visible in this picture is a 'ghost' image of the Fowler tryptich window. Also visible in the picture is our Johnson & Sons tracker pipe organ.

### St. Mark's Ministries Today

**Health & Wellness:** The health & wellness committee oversees the health needs of the congregation primarily by sponsoring the annual health fair and flu shot clinic every fall.

# HOLY EUCHARIST RITE II

10:30 a.m.

Preacher & Celebrant — The Very Rev. Tyler Doherty, Dean & Rector

Organist — Chris Wootton

Cantors — Loren Carle, Christopher LeCluyse, Knute Rife, Emily Spencer

Lay Readers — Holly Huff, Joseph Frank, Jacob Franklin, Carolyn Ershler

+Liturgical Note: Alleluias are omitted during Lent+

**Prelude** *Oh How Vain, How Fleeting*

George Böhm

## +THE WORD OF GOD+

**The Great Litany**

Hymnal S 67

*Officiant* O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

*Officiant* O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

*Officiant* O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

*Officiant* O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

*Officiant*  
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
preserve us for ev - er. Spare us, good Lord.

*Officiant*  
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People*  
Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

*Officiant*



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*Officiant*



O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant*



O Christ, hear us. O Christ, hear us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.



## The Collect of the Day

*Celebrant*            The Lord be with you.

*People*              And also with you.

*Celebrant*            Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

Genesis 9:8-17

*Reader:* A reading from the Book of Genesis.

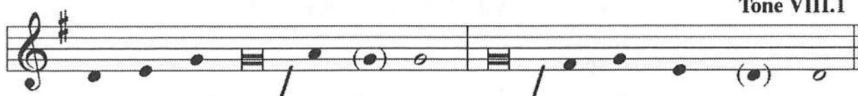
God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 25:1-9** *Ad te, Domine, levavi*

**Tone VIII.1**



- 1 [To you, O] Lord, I lift up my soul;  
my God, I put my / trust in you; \*  
let me not be humiliated,  
nor let my enemies / triumph over me.
- 2 Let none who look to you be / put to shame; \*  
let the treacherous be disap/pointed in their schemes.
- 3 Show me your / ways, O Lord, \*  
and / teach me your paths.
- 4 Lead me in your truth and / teach me, \*  
for you are the God of my salvation;  
in you have I trusted / all the day long.
- 5 Remember, O Lord, your compassion and / love, \*  
for they are from / everlasting.
- 6 Remember not the sins of my youth and my trans/gressions; \*  
remember me according to your love  
and for the sake of your / goodness, O Lord.
- 7 Gracious and upright is the / Lord; \*  
therefore he teaches / sinners in his way.
- 8 He guides the humble in / doing right \*  
and teaches his way / to the lowly.
- 9 All the paths of the Lord are love and / faithfulness \*  
to those who keep his covenant and his / testimonies.

## The Second Lesson

1 Peter 3:18-22

*Reader:* A reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### Gradual Hymn *Forty days and forty nights*

Hymnal 150

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are printed below the staves, with the first line of each system underlined.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

# The Gospel

Mark 1:9-15

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## The Homily

The Very Reverend Tyler Doherty





## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Leader*

Brothers and sisters, Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring us to God. Let us pray to the God of our salvation, saying, "Show us your ways, O God, *and teach us your paths.*"

You, O God, have saved us through the cleansing waters of baptism. And you have called us to minister in the name of your Son. Send us out today to proclaim the good news of the Kingdom of God. We pray especially for those who are preparing for baptism. Stir up in them a yearning for the Bread of Life and the Cup of Salvation. We pray also for those preparing to be confirmed and received at Pentecost.

*Silence*

Show us your ways, O God, *and teach us your paths.*

Let the treacherous be disappointed in their schemes, Righteous God. Deliver the vulnerable from those who would seek to exploit them. Work through us to bring about a just and peaceful world.

*Silence*

Show us your ways, O God, *and teach us your paths.*

Almighty God, you have made a covenant of peace with every living creature that is on the earth. Make us mindful of those creatures with whom we share this planet. May we live in this world with greater respect for everything around us.

*Silence*

Show us your ways, O God, *and teach us your paths.*

O Lord, defend those who are assailed by any variety of temptation. Give them strength in their weakness. Let none who look to you be put to shame.

*Silence*

Show us your ways, O God, *and teach us your paths.*

Remember, O Lord, your compassion and love. In your mercy, send you healing grace to those in need, especially [N.], those on our parish prayer lists and those we name either silently or aloud.

*The congregation adds their petitions, followed by silence*  
Show us your ways, O God, *and teach us your paths.*

Jesus Christ, all authorities and powers are subject to you, even the power of death. We pray for those who have died, [especially, *N.*], even as we look in hope to the day of resurrection.

*Silence*

Show us your ways, O God, *and teach us your paths.*

*The Celebrant adds a concluding collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **Confession of Sin**

*The Deacon or Priest says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

And also with you.

# +THE HOLY COMMUNION+

**Offertory** *Oh How Vain, How Fleeting*

George Böhm

## **The Great Thanksgiving**

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

Hymnal S 114

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself;

and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

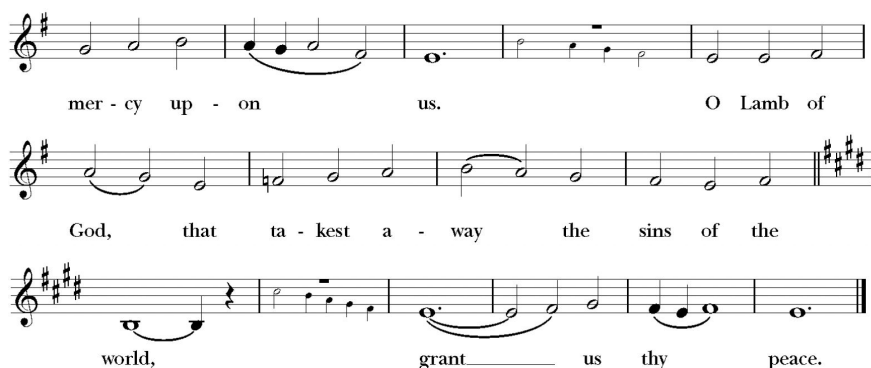
*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## Fraction Anthem *Agnus Dei*

Hymnal S 158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have



*Facing the people, the Celebrant may say the following Invitation*  
 The Gifts of God for the People of God.

**+Note for live Zoom service:** Communion will be offered for pick up in the Cathedral parking lot for one hour after the service ends. Please wear a mask and receive in your car. If you are unable to drive, you may [sign up for a lay eucharistic visitor](#) to bring you communion.+

## Communion Hymn *Now let us all with one accord* Hymnal 147

1 Now let us all with one ac - cord, in

2 The cov - e - nant, long re - vealed to

3 Your love, O Lord, our sin - ful race has

4 Re - mem - ber, Lord, though frail we be, in

5 There - fore, we pray you, Lord, for - give; so

1 com - pa - ny with a - ges past, keep vi - gil with our

2 those of faith in for - mer time, Christ by his own ex -

3 not re - turned, but fal - si - fied; au - thor of mer - cy,

4 your own i - mage were we made; help us, lest in anx -

5 when our wan - derings here shall cease, we may with you for

1 heaven - ly Lord in his temp - ta - tion and his fast.

2 am - ple sealed, the Lord of love, in love sub - lime.

3 turn your face and grant re - pent - ance for our pride.

4 i - e - ty, we cause your Name to be be - trayed.

5 ev - er live, in love and u - ni - ty and peace.

## **Prayer for Those Unable to Receive Communion**

*Celebrant*

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though your people cannot consume these gifts of bread and wine

we thank you that they have received

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service

through Jesus Christ our Savior. *Amen.*

## **Post Communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. *Amen.*

## **Lenten Prayer over the People**

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says*

Grant, Almighty God, that your people may recognize their weakness

and put their whole trust in your strength, so that they may rejoice for

ever in the protection of your loving providence; through Christ our

Lord. *Amen.*



**Closing Hymn** *Eternal Lord of love, behold your Church* Hymnal 149

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

**The Dismissal**

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude** *From Deepest Woe I Cry to Thee*

J.S. Bach