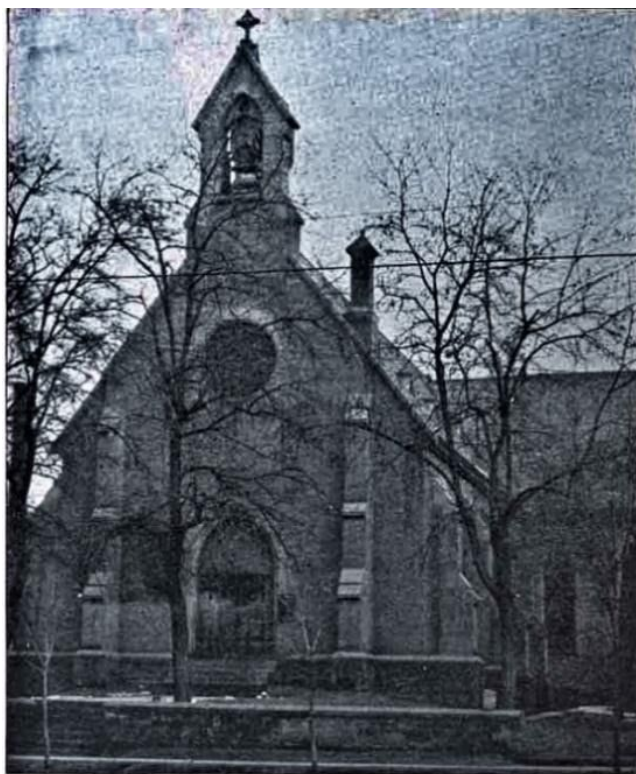


# Cathedral Church of St. Mark

Salt Lake City, Utah



*Celebrating 150 Years: 1871–2021*

The Second Sunday in Lent  
February 28, 2021

# Sesquicentennial Observance 2021

## Celebrating 150 Years

*The Sesquicentennial observance marking our parish's 150<sup>th</sup> anniversary will run through the fall. The weekly bulletins in this series feature a historic photograph and explanation as well as a description of a current Cathedral ministry.*



### Looking Back

The cover picture, from 1893, is the first known picture of the east transept which was added in 1882.

According to Bishop Tuttle's 1883 annual report to the Domestic and Foreign Missionary Society the east transept and a Johnson & Son's pipe organ were added at a cost of \$9,000.00. In his own words, "...it was the ladies who did it. They had been working and gathering funds for three years."

Vestry records show that the women of the parish, led by Mrs. Tuttle & Mrs. Hamilton, had been fundraising since the late 1870s for a pipe organ but various needs arose for which they time and time again willingly gave their funds and started all over again. Their ceaseless efforts were finally rewarded in 1882.

### St. Mark's Ministries Today

**Hildegarde's Pantry:** Volunteers distribute food to hundreds of families in need every week. In addition, volunteers unload boxes, stock shelves and qualify families to receive food, Pantry hours are Tuesday, Wednesday, Friday from 11:00 a.m.–1:30 p.m. and Thursday evening 5:00-6:30 p.m.

# HOLY EUCHARIST RITE II

10:30 a.m.

*Preacher & Celebrant* — The Very Reverend Tyler Doherty, Dean & Rector

*Organist* — Chris Wootton    *Cantor* — Monica Rasmussen

*Service Music* — Christopher LeCluyse, Knute Rife, Emily Spencer

*Lay Readers* — Josie Stone, Bill Leach, Kurt Cook, Marti Jones

+*Liturgical Note: Alleluias are omitted during Lent*+

**Prelude** *I Call on Thee, Lord Jesus Christ*

J.S. Bach

## +THE WORD OF GOD+

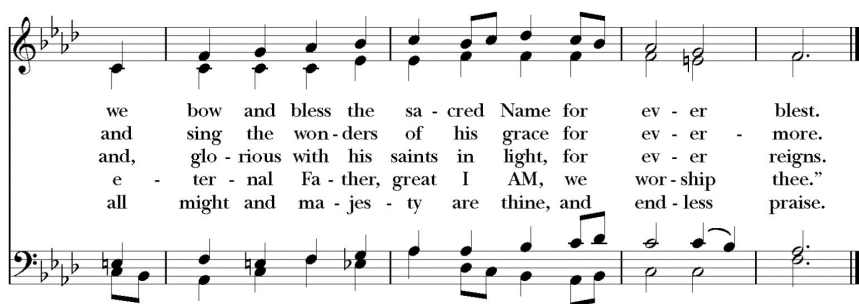
**Opening Hymn** *The God of Abraham praise*

Hymnal 401

1 The God of A - braham praise, who reigns en-throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed;  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



*Celebrant*            Bless the Lord who forgives all our sins.  
*People*                His mercy endures for ever.

### Litany of Repentance

Dear people of God, our history is marred by oppression, by the enslavement of those who differ from us, and by the forces of racism that attack human dignity. The sin of racism is woven into our lives and our cultures, in small and great ways, in things done and things left undone.

As followers of Christ, we reject racism and the oppression of other human beings. In building Christ's beloved community, we must strive to love all people, respect all people, and work for the good of all people. We must stand alongside God's children of every race, language, and culture, and work together as agents of justice, peace, and reconciliation.

In the assurance of our forgiveness, let us kneel before God and humbly confess our sins: our participation in racism, our privilege based on racism, and our perpetuation of racism.

*Silence is then kept for a time, all kneeling.*

God the Father, you freed your people from slavery in Egypt, yet the legacy of slavery deforms our lives today. *Have mercy on us.*

God the Son, you prayed that all would be united in your love and service, yet the divisions among us rend your body. *Have mercy on us.*

God the Holy Spirit, you inspire us to live peaceably with all, yet the stain of genocide and internment mars our striving for justice.

*Have mercy on us.*

We have harmed one another and the earth through negligence, greed, and self-interest. *Have mercy on us.*

We have failed to condemn discrimination that leads to unrest. *Have mercy on us.*

We have decried violence, while overlooking inequity and frustration from which it rises. *Have mercy on us.*

We have practiced injustice for economic gain and have oppressed others to make a false peace. *Have mercy on us.*

We have sought comfort in advantage for ourselves at the cost of injustice for others. *Have mercy on us.*

We have welcomed solace over conflict and ignored the cries of those harmed by our comfort. *Have mercy on us.*

We have grasped for this world's goods, and been arrogant toward those who have little. *Have mercy on us.*

We have not shared the good things we have been given, and blamed the poor for their poverty. *Have mercy on us.*

We have been fearful and distrustful of those who are different from us. *Have mercy on us.*

We have divided ourselves from others, and refused to listen to or believe their experience. *Have mercy on us.*

We have been indifferent to the pain and suffering of our sisters and brothers. *Have mercy on us.*

We have held in contempt those who need our help, and not loved them with our whole hearts. *Have mercy on us.*

We have been self-satisfied in our privilege, and denied our oppression of others. *Have mercy on us.*

We have preferred order over justice, and isolation over the struggle for peace. *Have mercy on us.*

We have quietly held good intentions, and kept silent the message of reconciliation. *Have mercy on us.*

We have failed to act with courage for the sake of love. *Have mercy on us.*

Lord have mercy.  
*Christ have mercy.*  
Lord have mercy.

May Almighty God have mercy on us, grant us courage and conviction, and strengthen us to love others who are unlike us. May God, the Holy and Undivided Trinity, make us compassionate in our actions and courageous in our works, that we may see Christ's Beloved Community in our own day. *Amen.*

*Celebrant*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

## **Confession of Sin**

*The Deacon or Priest says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Almighty God, Source of all that is, Giver of every good gift:

You create all people in your image

and call us to love one another as you love us.

We confess that we have failed to honor you

in the great diversity of the human family.

We have desired to live in freedom,

while building walls between ourselves and others.

We have longed to be known and accepted for who we are,

while making judgements of others based on the color of skin,

or the shape of features, or the varieties of human experience.

We have tried to love our neighbors individually

while yet benefitting from systems

that hold those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community,

united in our diversity,

even as you are one with Christ and the Spirit,

Holy and undivided Trinity, now and for ever. *Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## The First Lesson

Genesis 17:1-7, 15-16

*Reader:* A reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

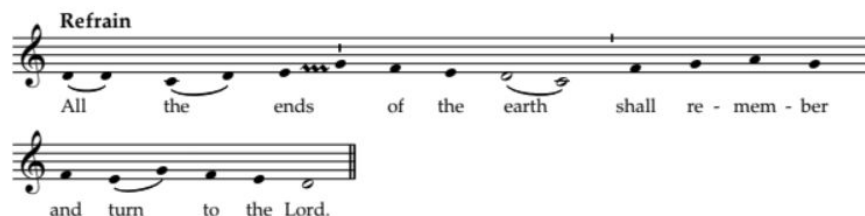
*Reader:* The Word of the Lord.

*People:* Thanks be to God.





**Psalm 22:22-30** *Deus, Deus meus*



- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them. **REFRAIN**
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!" **REFRAIN**
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him. **REFRAIN**
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. **REFRAIN**

## The Second Lesson

Romans 4:13-25

*Reader:* A reading from the Letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

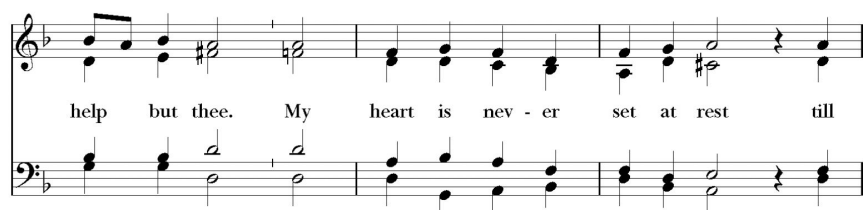
# Gradual Hymn *I call on thee, Lord Jesus Christ*

Hymnal 634

*Unison or harmony*



I call on thee, Lord Je - sus Christ, I have none o - ther



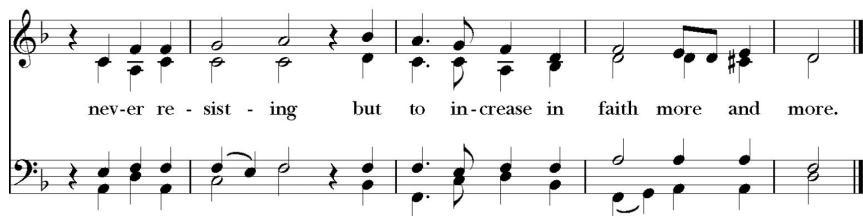
help but thee. My heart is nev - er set at rest till



thy sweet word have com-fort - ed me. And stead - fast faith grant



me there-fore, to hold by thy word ev - er-more, a-bove all thing,



nev-er re - sist - ing but to in-crease in faith more and more.

## The Gospel

Mark 8:31-38

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

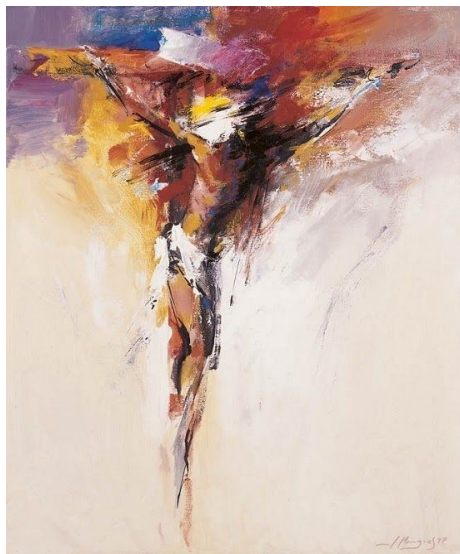
Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## The Homily

The Very Reverend Tyler Doherty



## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Leader*

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Scott, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. We pray especially for those who are preparing for baptism. Stir up in them a yearning for the Bread of Life and the Cup of Salvation. We pray also for those preparing to be confirmed and received at Pentecost.

*Silence*

God of love, *Hear our prayers for the church.*

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

*Silence*

God of freedom, *Hear our prayers for the world.*

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

*Silence*

God of justice, *Hear our prayers for the earth.*

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

*Silence*

God of peace, *Hear our prayers for this community.*

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. We pray especially for [N.,] those on our parish prayer list, and those we name now, silently or aloud.

*Silence*

God of mercy, *Hear our prayers for all who are in need.*

God of grace, we pray for those who have died [especially N.]: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

*Silence*

God of grace, *Hear our prayers for those who have died.*

*The Celebrant adds a concluding collect*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

And also with you.



# +THE HOLY COMMUNION+

**Offertory** *I Call on Thee, Lord Jesus Christ*

J.P. Sweelinck

## **The Great Thanksgiving**

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.



*The people kneel or stand. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

<i>Celebrant</i>	Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast.



# Fraction Anthem *Agnus Dei*

Hymnal S 158


O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Facing the people, the Celebrant may say the following Invitation*  
 The Gifts of God for the People of God.

**+Note for live Zoom service:** Communion will be offered for pick up in the Cathedral parking lot for one hour after the service ends. Please wear a mask and receive in your car. If you are unable to drive, you may [sign up for a lay eucharistic visitor](#) to bring you communion.+

# Communion Hymn *Take my life, and let it be*


Hymnal 704



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## **Prayer for Those Unable to Receive Communion**

*Celebrant*

Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though your people cannot consume these gifts of bread and wine  
we thank you that they have received  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may we embody your desire  
and be renewed for your service  
through Jesus Christ our Savior. *Amen.*

## **Post Communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Lenten Prayer over the People**

*The Deacon or, in the absence of a deacon, the Celebrant says*  
Bow down before the Lord.

*The people kneel and the Celebrant says*

Keep this your family, Lord, with your never-failing mercy, that relying  
solely on the help of your heavenly grace, they may be upheld by your  
divine protection; through Christ our Lord. *Amen.*

## Closing Hymn *How firm a foundation*

Hymnal 707



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign,  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

### *Optional Interlude*



## The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude *If Thou but Trust in God to Guide Thee* *Toccata in E minor*

J.S. Bach  
 Johann Pachelbel