

Cathedral Church of St. Mark

Salt Lake City, Utah



Celebrating 150 Years: 1871–2021

The Third Sunday in Lent
March 7, 2021

Sesquicentennial Observance 2021

Celebrating 150 Years

The Sesquicentennial observance marking our parish's 150th anniversary will run through the fall. The weekly bulletins in this series feature a historic photograph and explanation as well as a description of a current Cathedral ministry.



Looking Back

The cover picture, from about 1905, shows an unusual view of 100 South. The cathedral can be seen through the trees to the left of the front utility pole.

The multitiered utility poles in the center of the street and the trolley car in the distance are very different compared to the street today.

St. Mark's Ministries Today

Hospitality: The hospitality committee helps coordinate our weekly Sunday coffee hour as well as catering for funerals and special events. They also coordinate our amazing team of front desk volunteers—who provide hospitality to the stranger; and help with day-to-day happenings at the Cathedral by answering phones and doors and assisting the Dean and the Parish Administrator with various tasks.

HOLY EUCHARIST RITE II

10:30 a.m.

Celebrant — The Very Reverend Tyler Doherty, Dean & Rector

Preacher — Holly Huff *Organist* — Chris Wootton

Cantors — Christopher LeCluyse, Holly Huff, Knute Rife, Emily Spencer

Lay Readers — Camille Biexei, Donavin Girard, Craig Miller, Ernie Hale

+*Liturgical Note: Alleluias are omitted during Lent*+

Prelude *Alas, What Shall I Do, a Poor Sinner*

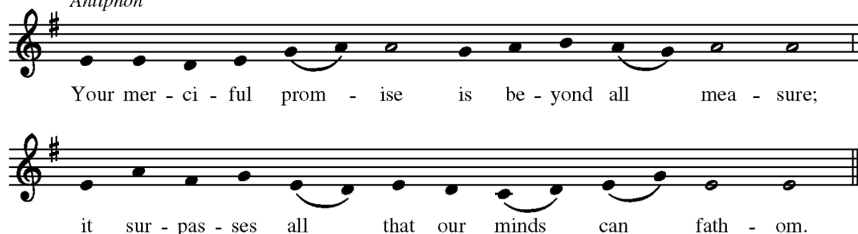
J.S. Bach

+THE WORD OF GOD+

A Song of Penitence *Kyrie Pantokrator*

Hymnal S 237

Antiphon



O Lord and Ruler of the hosts of heaven, *

God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:

You made the heavens and the earth, *
with all their vast array.

All things quake with fear at your presence; *
they tremble because of your power.

But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.

O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.

You hold back your hand; *
you do not punish as we deserve.

In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, *
 and I know my wickedness only too well.
 Therefore I make this prayer to you: *
 Forgive me, Lord, forgive me.
 Do not let me perish in my sin, *
 nor condemn me to the depths of the earth.
 For you, O Lord, are the God of those who repent, *
 and in me you will show forth your goodness.
 Unworthy as I am, you will save me,
 in accordance with your great mercy, *
 and I will praise you without ceasing all the days of my life.
 For all the powers of heaven sing your praises, *
 and yours is the glory to ages of ages. Amen. **ANTIPHON**

A Penitential Order: Rite II

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.


The Decalogue

Hymnal S 353

Cantor God spake these words, and said: I am the Lord thy God who
 brought thee out of the land of Egypt, out of the house of
 bondage. Thou shalt have none other gods but me.

*The following response is sung after each commandment until the **tenth**
 commandment*

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Cantor Thou shalt not make to thyself any graven image, nor the
 likeness of any thing that is in heaven above, or in the earth
 beneath, or in the water under the earth; thou shalt not bow
 down to them, nor worship them.

Cantor Thou shalt not take the Name of the Lord thy God in vain.

Cantor Remember that thou keep holy the Sabbath day.

Cantor Honor thy father and thy mother.

Cantor Thou shalt do no murder.

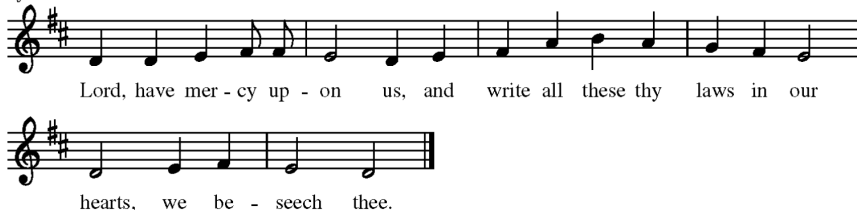
Cantor Thou shalt not commit adultery.

Cantor Thou shalt not steal.

Cantor Thou shalt not bear false witness against thy neighbor.

Cantor Thou shalt not covet.

After the 10th Commandment



Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Confession of Sin

The Deacon or Priest says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Exodus 20:1-17

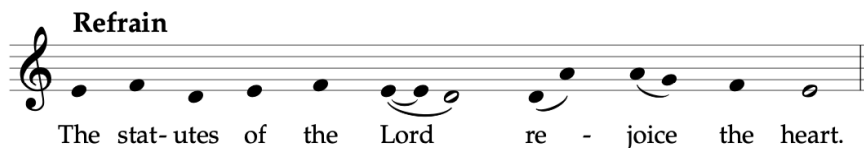
Reader: A reading from the Book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 19 *Caeli enarrant*



- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another. **REFRAIN**
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world. **REFRAIN**
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat. **REFRAIN**
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes. **REFRAIN**
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward. **REFRAIN**
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer. **REFRAIN**

The Second Lesson

1 Corinthians 1:18-25


Reader: A reading from the first letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn *Wilt thou forgive that sin, where I begun* Hymnal 141



1 Wilt thou for-give that sin, where I be-gun,
 2 Wilt thou for-give that sin, by which I won
 3 I have a sin of fear that when I've spun



which is my sin, though it were done be-fore?
 o - thers to sin, and made my sin their door?
 my last thread, I shall per-ish on the shore;



Wilt thou for-give those sins through which I run,
 Wilt thou for-give that sin which I did shun
 swear by thy-self, that at my death thy Son



and do run still, though still I do de-plore?
 a year or two, but wal-lowed in a score?
 shall shine as he shines now, and here-to-fore.



When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav-ing done that, thou hast done, I fear no more.

The Gospel

John 2:13-22

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Ms. Holly Huff



The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Therefore, let us pray to the Lord, saying, "O Lord, our strength and our redeemer, *Hear our prayer.*"

Almighty God, you are most fully present, not in any building, but in your Son Jesus: give us the wisdom and strength to remove any obstacles that prevent your people from experiencing your presence. We pray especially for those who are preparing for baptism. Stir up in them a yearning for the Bread of Life and the Cup of Salvation. We pray also for those preparing to be confirmed and received at Pentecost.

Silence

O Lord, our strength and our redeemer, *Hear our prayer.*

Righteous God, your statutes are just and rejoice the heart: may your justice revive weary souls around the world. We long for the day when your perfect law is valued more than fine gold.

Silence

O Lord, our strength and our redeemer, *Hear our prayer.*

Creator God, the heavens declare your glory: train our ears to hear and value the testimony of your handiwork.

Silence

O Lord, our strength and our redeemer, *Hear our prayer.*

O Lord, you give wisdom to the innocent: we thank you for libraries and schools and other oases of learning. We thank you for those places where all people, rich and poor, young and old, can increase in knowledge of you and of all you have made.

Silence

O Lord, our strength and our redeemer, *Hear our prayer.*

Gracious God, your steadfast love extends to the thousandth generation of those who love you: we pray that you will defend us, and all whom we love, from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. We pray for the sick and suffering, especially [N.,] those on our parish prayer list, and those we name now, silently or aloud.

Silence

O Lord, our strength and our redeemer, *Hear our prayer.*

Everliving God, you raised Jesus from the dead: we entrust the dead [especially N.] to the Crucified One in the hope that those who have died in Christ will also be raised to new life in him.

Silence

O Lord, our strength and our redeemer, *Hear our prayer.*

The Celebrant adds a concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Peace

| | |
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| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i> | And also with you. |



+THE HOLY COMMUNION+

Offertory *Vergieb, O Vater, unsere Schuld, from Cantata No. 87* J.S. Bach
Christin Baker, soloist

*Forgive us, Father of our sin
And have patience with us
When we in reverence pray to thee.*

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

| | |
|------------------|---|
| <i>Celebrant</i> | Christ our Passover is sacrificed for us; |
| <i>People</i> | Therefore let us keep the feast. |



Fraction Anthem *Agnus Dei*

Hymnal S 158

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Facing the people, the Celebrant may say the following Invitation
The Gifts of God for the People of God.

+Note for live Zoom service: Communion will be offered for pick up in the Cathedral parking lot for one hour after the service ends. Please wear a mask and receive in your car. If you are unable to drive, you may [sign up for a lay eucharistic visitor](#) to bring you communion. +

Communion Hymn *There is a balm in Gilead*

LEVAS 203

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul. Fine

1. Some - times I feel dis - cour-aged, And think my work's in vain, But
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can
 3. Don't ev - er be dis - cour-aged For Je - sus is your friend, And

1. then the ho - ly spir - it Re - vives my soul a - gain.
 2. tell the love of Je - sus, And say He died for all.
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. D.C.

Prayer for Those Unable to Receive Communion

Celebrant

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though your people cannot consume these gifts of bread and wine

we thank you that they have received

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service

through Jesus Christ our Savior. *Amen*

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. *Amen.*

Lenten Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

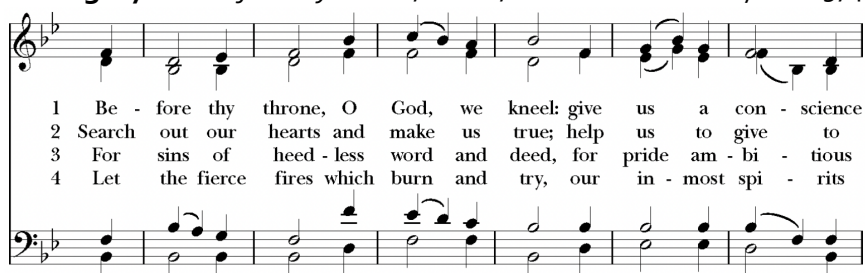
Bow down before the Lord.

The people kneel and the Celebrant says

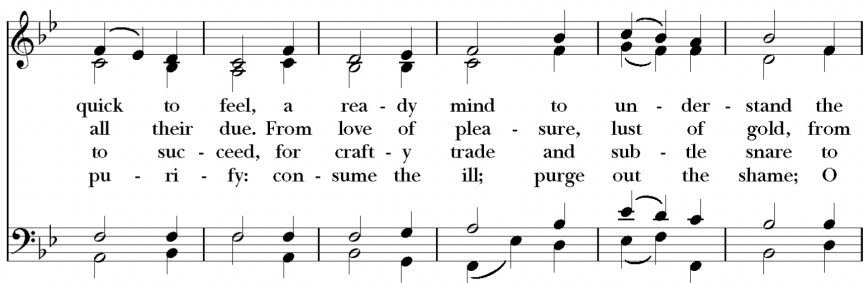
Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

Closing Hymn *Before thy throne, O God, we kneel*

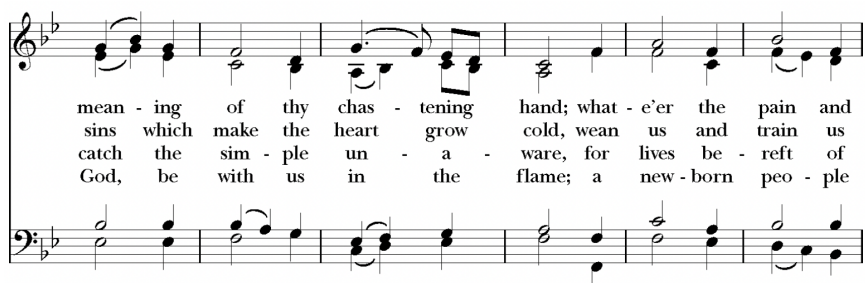
Hymnal 574



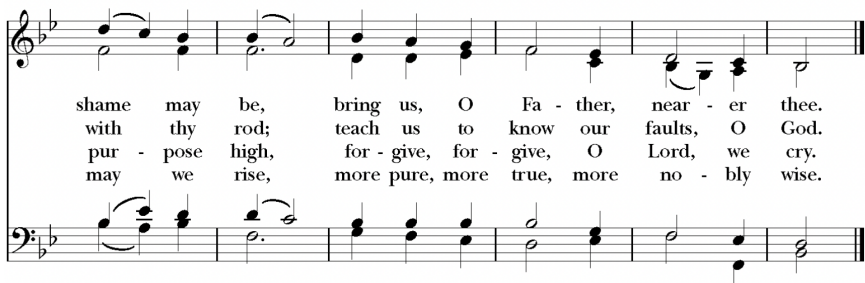
1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rit



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

The Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude *The Heavens Declare the Glory of God*

Benedetto Marcello