

# Cathedral Church of St. Mark

Salt Lake City, Utah



Sunday of the Passion: Palm Sunday  
April 5, 2020

# Holy Eucharist Rite I

10:30 a.m.

Celebrant—The Rt. Reverend Scott B. Hayashi, 11<sup>th</sup> Bishop of Utah

Preacher—The Very Reverend Tyler Doherty, Dean & Rector

## The Liturgy of the Palms

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

### The Gospel

Luke 19:28-40

Reader: A reading from the Gospel according to Luke

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to

stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Deacon:* The Word of the Lord    *People:* Thanks be to God.

## **The Blessing over the Branches**

*Bishop*                    The Lord be with you.

*People*                    And also with you.

*Bishop*                    Let us give thanks to the Lord our God.

*People*                    It is right to give him thanks and praise.

*Celebrant*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*The blessed palms are distributed*

*Celebrant*                Blessed is he who comes in the name of the Lord.

*People*                    Hosanna in the highest.

*Deacon*                    Let us go forth in peace.

*People*                    In the name of Christ. Amen.

*The people hold their palms and repeat the following psalm*

### **Psalm 118:1-2, 19-29    *Confitemini Domino***

- 1    Give thanks to the LORD, for he is good; \*  
     his mercy endures for ever.
- 2    Let Israel now proclaim, \*  
     "His mercy endures for ever."
- 19   Open for me the gates of righteousness; \*  
     I will enter them;  
     I will offer thanks to the LORD.

- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD'S doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

*Celebrant* Blessed is the King who comes in the name of the Lord  
*People* *Peace in heaven and glory in the highest*  
*Celebrant* Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

# +THE WORD OF GOD+

## The Collect of the Day

*Celebrant*                      The Lord be with you.  
*People*                              And also with you.  
*Celebrant*                      Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*(Please be seated)*

## The First Lesson

Isaiah 50:4-9a

Reader: A reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.                      *People* Thanks be to God.

**Psalms 31:9-16** *In te, Domine, speravi*

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my  
neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## The Second Lesson

Philippians 2:5-11

Reader: A reading from the Letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

*People:* Thanks be to God.

## The Gospel

Matthew 26:14 - 27:66

*Deacon:* The Passion of our Lord Jesus Christ according to Matthew.

*The usual responses are omitted today. The Passion will be read with the congregation seated. According to ancient custom, we stand at the phrase "and when they come to a place called Golgotha," and maintain silence after the phrase "Then Jesus cried again with a loud voice and breathed his last."*

## The Homily

The Very Reverend Tyler Doherty, Dean & Rector

[Click here to see the He Qi painting Fr. Tyler mentions in his sermon.](#)

## The Prayers of the People

PRR 140

Jesus stretched out his arms of love and embraced human suffering, drawing the peoples of the world into his wounded heart, that they might share in his resurrection. With great devotion and gratitude we lift our voices in prayer, responding, "Christ have mercy."

For Christians throughout the world who are being persecuted for their belief in Christ, that faith may be their shield, courage a mantle upon their shoulders, and love a lantern to their footsteps.

*Silence*

Lord, have mercy  
*Christ, have mercy.*

That we may pass over from weapons of war to the armaments of peace: food, education, meaningful work, security, water and healthcare.

*Silence*

Lord, have mercy  
*Christ, have mercy.*

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Scott, Bishop of our Diocese, that through their words and presence we may be guided faithfully through our Holy Week pilgrimage.

*Silence*

Lord, have mercy  
*Christ, have mercy.*

That we may confess the sovereignty of Christ, sharing his unique expression of love, and inviting all to join in the Paschal Feast.

*Silence*

Lord, have mercy  
*Christ, have mercy.*



That we may prepare in our hearts to welcome into the community of faith those who will be baptized on the day of Pentecost, and to support and affirm those who will be confirmed, recieved or those who will reaffirm their faith.

*Silence*

Lord, have mercy  
*Christ, have mercy.*

Have mercy on all who are sick and suffering, especially those afflicted with COVID19, [N.], those on our parish prayer list and those we name either silently or aloud.

*Silence as the congregation adds their petitions and thanksgivings.*

Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

*Silence*

Lord, have mercy  
*Christ, have mercy.*

For those who have departed this life in the fellowship of Jesus and his apostles, especially [N.], that they may reside in his eternal presence.

*Silence*

Lord, have mercy  
*Christ, have mercy.*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

# +THE HOLY COMMUNION+

## Eucharistic Prayer A

BCP 361

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*           The Lord be with you.

*People*               And also with you.

*Celebrant*           Lift up your hearts.

*People*               We lift them to the Lord.

*Celebrant*           Let us give thanks to the Lord our God.

*People*               It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to

share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

BCP 364

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## Fraction Anthem *Agnus Dei*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*grant us peace.*

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though your people cannot consume these gifts of bread and wine

we thank you that they have received

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,  
may we embody your desire  
and be renewed for your service

*(Please stand)*

**Post Communion Prayer**

BCP 365

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

**Palm Sunday Prayer over the People**

BOS 25

*The Deacon or, in the absence of a deacon, the Celebrant says*  
Bow down before the Lord.

*The people kneel and the Celebrant says*

Almighty God, we pray you graciously to behold this your family, for  
whom our Lord Jesus Christ was willing to be betrayed, and given into  
the hands of sinners, and to suffer death upon the cross; who lives and  
reigns for ever and ever. *Amen.*

**The Dismissal** *(Alleluias are omitted during Lent)*

BCP 339

Deacon or Priest

Go in peace to love and serve the Lord.

*People*

Thanks be to God