

# Cathedral Church of St. Mark

## Salt Lake City, Utah



The Fourth Sunday of Easter  
May 3, 2020

# HOLY EUCHARIST RITE II

Preacher — The Very Reverend Tyler Doherty, Dean & Rector  
Celebrant— The Right Reverend Scott B. Hayashi, 11th Bishop of Utah  
Organist — Chris Wootton      Cantor — Christopher LeCluuse

**Prelude** *Christ is Risen*

J.S. Bach

## +THE WORD OF GOD+

**Processional Hymn** *My shepherd will supply my need*      Hymnal 664

*Celebrant*      Alleluia! Christ is risen!

*People*      The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

*Celebrant*            The Lord be with you.

*People*                And also with you.

*Celebrant*            Let us pray.

*The Celebrant says the Collect.*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

## **The First Lesson**

Acts 2:42-47

Reader: A reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader: The Word of the Lord.

*People:* Thanks be to God.

Psalm 23 *Dominus regit me*



1 The LORD is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever.

## The Second Lesson

1 Peter 2:19-25

Reader: A reading from the First Letter of Peter

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord.

*People:* Thanks be to God.



**Gradual Hymn** *The Little Shepherd*

Claude Debussy

**The Gospel**

John 10:1-10

Deacon: The Holy Gospel of Our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Deacon: The Gospel of the Lord. *People:* Praise to you, Lord Christ.

**The Sermon**

The Very Reverend Tyler Doherty, Dean & Rector

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Deacon or other leader*

We offer our prayer to Jesus, who is the Good Shepherd and guardian of our souls, responding to each petition saying, "Hear us, O risen Christ."

For all who exercise leadership that their actions may reflect the ways of the Good Shepherd, and that they will lead with compassion, integrity and wisdom;

*Silence.*

Let us pray. *Hear us, O risen Christ.*

For the parishes and missions of our diocese, that we will devote ourselves to the teaching and fellowship of Christ, to the breaking of bread, and the offering of prayers;

*Silence.*

Let us pray. *Hear us, O risen Christ.*

That an outpouring of generosity will flow from the gratitude and thanksgiving that dwell in our hearts, moving the church, the household of faith, to provide relief to those in any want or need;

*Silence.*

Let us pray. *Hear us, O risen Christ.*

For the courage to share the faith we hold, and the willingness to listen humbly to those whose interpretation of the faith differs from our own;

*Silence.*

Let us pray. *Hear us, O risen Christ.*

In thanksgiving for our merciful Jesus, who loves us beyond our shame and guilt, frees us from the tombs of our past, and invites us to receive his gift of overwhelming forgiveness;

*Silence.*

Let us pray. *Hear us, O risen Christ.*



For all the sick and the suffering. That they may find comfort and relieve your sick servants. Give the power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care. We pray especially for those on our parish prayer lists, and those we name either silently or aloud.

*Silence.*

Let us pray. *Hear us, O risen Christ.*

For all the faithful departed, who now behold the Lord Jesus and his risen Glory, [especially, N.];

*Silence.*

Let us pray. *Hear us, O risen Christ.*

*The Celebrant adds a concluding collect*

**The Peace**

Celebrant            The peace of the Lord be always with you.  
People                And also with you.



# +The Holy Communion+

**Offertory** *Sheep May Safely Graze*

J.S. Bach

Christopher LeCluyse, soloist

Judy Siddoway, flute

**Eucharistic Prayer C**

BCP 369

*The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant        The Lord be with you.

*People*            *And also with you.*

Celebrant        Lift up your hearts.

*People*            *We lift them to the Lord.*

Celebrant        Let us give thanks to the Lord our God.

*People*            *It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **The Breaking of the Bread**

BCP 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## **Fraction Anthem** *Agnus Dei*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*grant us peace.*

*Facing the people, the Celebrant may say the following Invitation*  
The Gifts of God for the People of God.

Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though your people cannot consume these gifts of bread and wine  
we thank you that they have received  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may we embody your desire  
and be renewed for your service  
through Jesus Christ our Savior. *Amen*

### **Post Communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Bishop when present, or the Priest, may bless the people.*

### **The Solemn Easter Blessing**

May Almighty God, who has redeemed us and made us God's children through the resurrection of Christ our Savior, bestow upon you the riches of God's blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia.

*People* Thanks be to God, alleluia, alleluia.

**Recessional** *Praise the Lord, rise up rejoicing*

Hymnal 334

**Postlude** *Prelude in G minor*

Franz Tunder