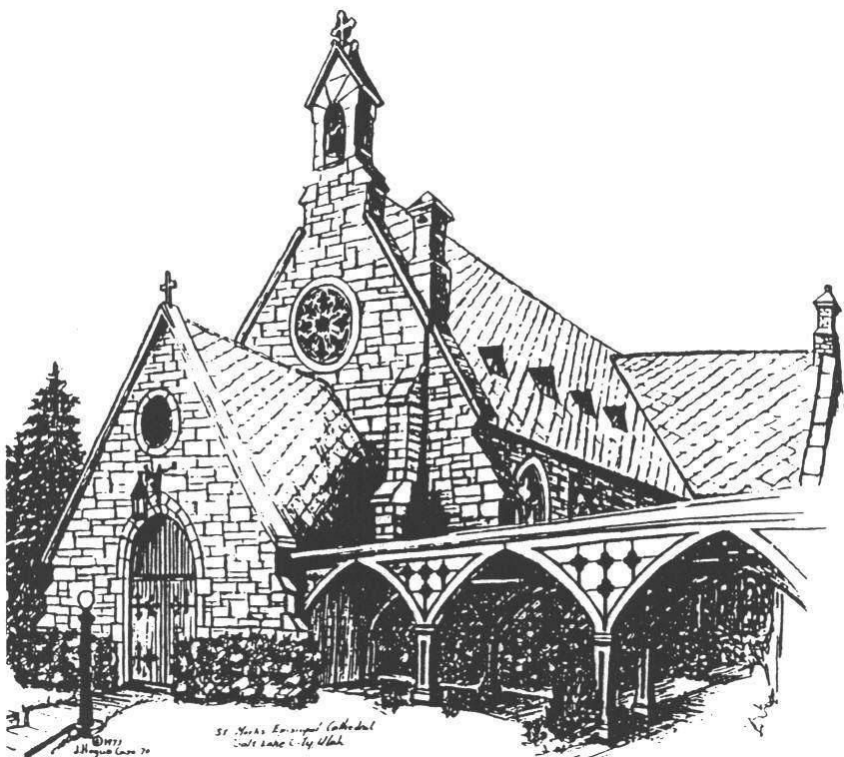


# Cathedral Church of St. Mark

## Salt Lake City, Utah



Ninth Sunday After Pentecost  
August 2, 2020

# HOLY EUCHARIST RITE II

Celebrant — The Very Rev. Tyler B. Doherty, Dean & Rector

Preacher — Ms. Holly Huff Lay Reader — Kathy Horvat

Organist — Adam Hansen Cantor — Christopher LeCluyse

Prelude *Be Thou My Vision*

Dale Wood

## +THE WORD OF GOD+

Opening Hymn *O day of radiant gladness*

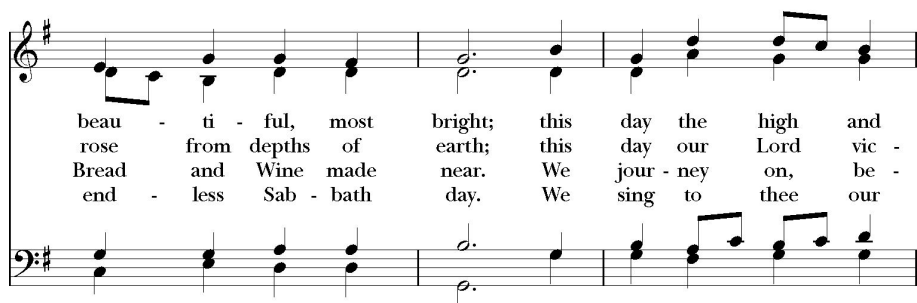
Hymnal 48



1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

*Celebrant*            The Lord be with you.

*People*              And also with you.

*Celebrant*           Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

Genesis 32:22-31

Reader: A reading from the Book of Genesis

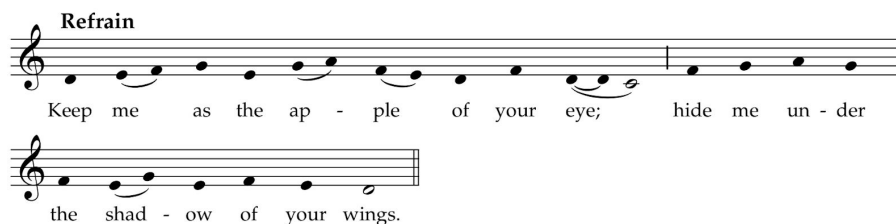
The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: The Word of the Lord.

*People:* Thanks be to God



## Psalm 17:1-7,16 *Exaudi, Domine*



1 Hear my plea of innocence, O Lord;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me. **REFRAIN**

4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble. **REFRAIN**

6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them. **REFRAIN**

16 But at my vindication I shall see your face; \*  
when I awake, I shall be satisfied, beholding  
your likeness. **REFRAIN**

# The Second Lesson

Romans 9:1-5

Reader: A reading from Paul's Letter to the Romans

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

## Gradual Hymn *I come with joy to meet my Lord*

Hymnal 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord, His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

## The Gospel

Matthew 14:13-21

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

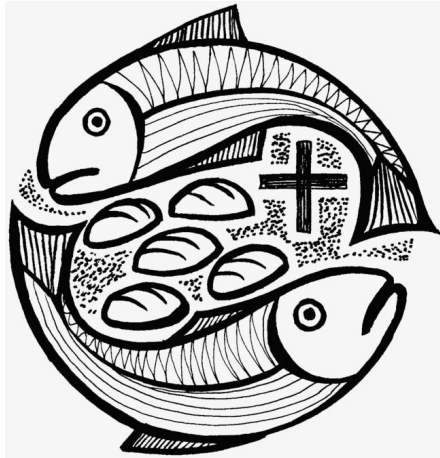
Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon: The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## The Sermon

Ms. Holly Huff





*(Please stand)*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

LFSW 55

*Deacon or other leader*

Friends, God our Savior is our refuge! So let us pray to God, saying, "Incline your ear to us; *hear our words.*"

God our Savior, show us your face. Satisfy your Church in your presence. Reveal to us your ways so that we might walk in the light of your truth.

*Silence*

Incline your ear to us; *Hear our words.*

O God, your eyes are fixed on justice. We pray for all victims of war and violence and famine. Give heed to the cries of those in need throughout the world.

*Silence*

Incline your ear to us; *Hear our words.*

God of abundance, you have blessed the earth with bountiful resources. But we have taken them for granted and mistreated what you made good. In this time of anxiety, give us eyes to recognize the abundance in our own lives, so that those with little, those who are vulnerable, may also have their fill.

*Silence*

Incline your ear to us; *Hear our words.*

O God, have compassion on the people of the world. Show us your marvelous loving-kindness so that trust in your goodness might replace our fears.

*Silence*

Incline your ear to us; *Hear our words.*

God of blessing, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering ones we hold in our hearts this day, especially [n.], those on our parish prayer lists and those we name now either silently or aloud.

*Silence*

Incline your ear to us; *Hear our words.*

God of love, hold in your mercy the dead and the dying. May all those who have passed on from this life find rest in your eternal love [especially, n.]

*Silence*

Incline your ear to us; *Hear our words.*

*The Celebrant adds a concluding collect*

## **Confession of Sin**

*The Deacon or Priest says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of the

Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant

The peace of the Lord be always with you.

People

And also with you.

# +The Holy Communion+

**Offertory** *Jehovah Lord of Heaven and Earth*

John Longhurst

*(Please stand)*

## **Eucharistic Prayer A**

BCP 361

Celebrant      The Lord be with you.  
People          And also with you.  
Celebrant      Lift up your hearts.  
People          We lift them to the Lord.  
Celebrant      Let us give thanks to the Lord our God.  
People          It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

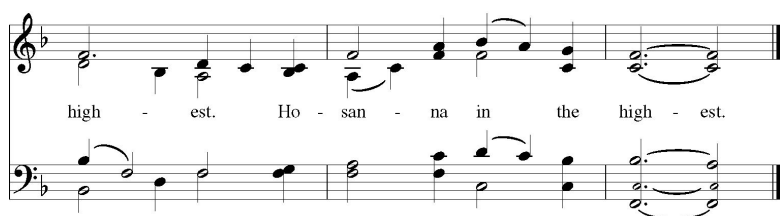
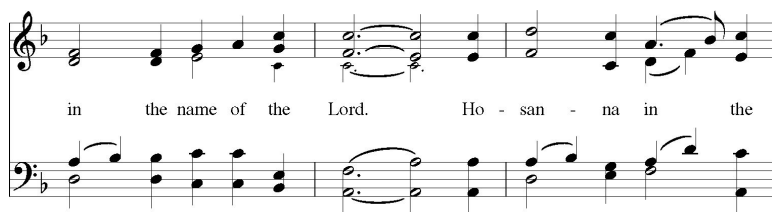
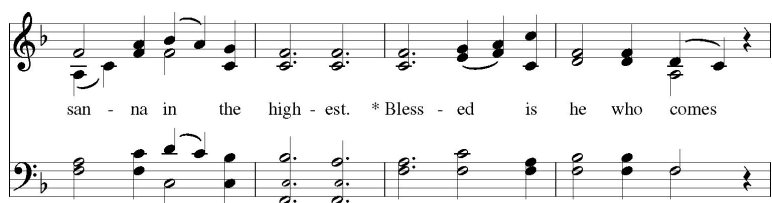
## **Sanctus**

WLP 858

Emily Spencer, Christopher LeCluyse, soloists

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -



*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

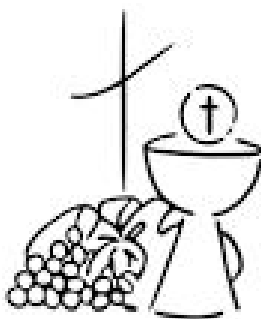
Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

**The Breaking of the Bread**

BCP 364

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.



# Fraction Anthem

WLP 875

Emily Spencer, Christopher LeCluyse, soloists

*Cantor or Choir*

Be known to us, Lord Je - sus, }  
 The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

*Congregation*

mun - ion of the bod - y of Christ. Be  
 The dis -

known to us, Lord Je - sus, }  
 ci - ples knew the Lord Je - sus } in the break - ing of the

*Cantor or Choir*

bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

man - y we share one bread. Be known to us, Lord  
 The dis - ci - ples knew the Lord

Je - sus, }  
 Je - sus } in the break - ing of the bread.

*Facing the people, the Celebrant says the following Invitation*  
 The Gifts of God for the People of God.



Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though your people cannot consume these gifts of bread and wine  
we thank you that they have received  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may we embody your desire  
and be renewed for your service  
through Jesus Christ our Savior. *Amen*

*The Bishop, when present, or the Priest, may bless the people.*

## **Post Communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Bishop when present, or the Priest, may bless the people.*

## **The Dismissal**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

# Closing Hymn *Glorious things of thee are spoken*

Hymnal 522

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty

2 See! the streams of liv - ing wa - ters, spring - ing from e -

3 Round each ha - bi - ta - tion hov - ering, see the cloud and

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be

ter - nal love; well sup - ply thy sons and

fire ap - pear for a glo - ry and a

deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;

daugh - ters and all fear of want re - move.

cov - ering, show - ing that the Lord is near.

ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver  
on the Rock of A - ges found - ed, what can shake thy  
Who can faint, when such a riv - er ev - er will their  
Thus de - riv - ing from their ban - ner, light by night, and  
'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his  
sure re - pose? With sal - va - tion's walls sur -  
thirst as - suage? Grace which, like the Lord, the  
shade by day, safe they feed the up - on the  
reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.  
round - ed, thou may'st smile at all thy foes.  
giv - er nev - er fails from age to age.  
man - na which he gives them when they pray.  
prais - es each for a thank - of - fering brings.

**Postlude** Toccata and Fugue in D Minor

JS Bach