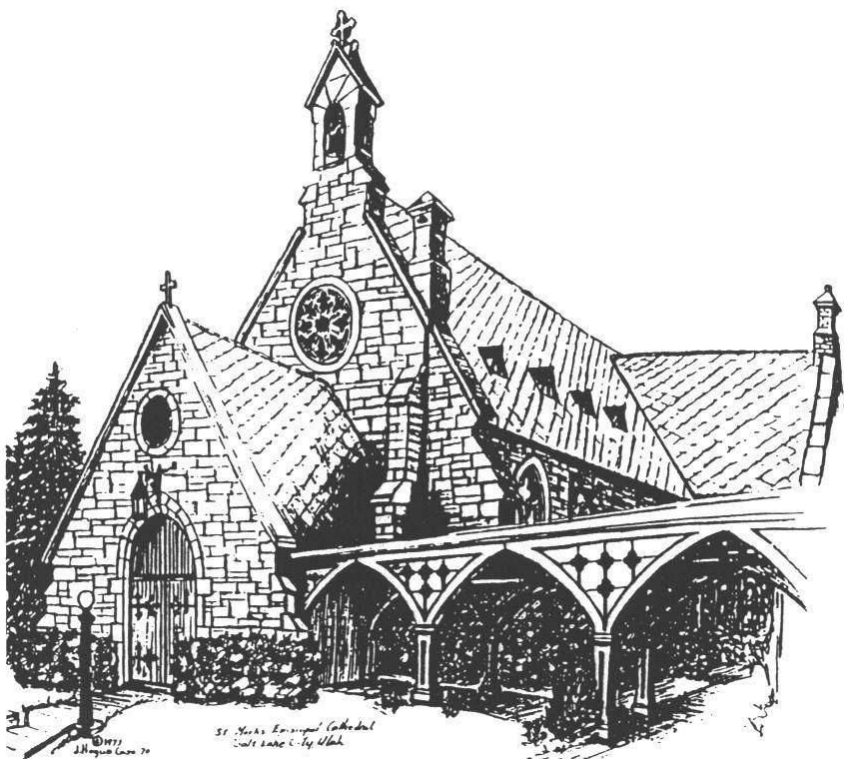


# Cathedral Church of St. Mark

## Salt Lake City, Utah



Thirteenth Sunday After Pentecost  
August 30, 2020

# HOLY EUCHARIST RITE II

Preacher & Celebrant — The Very Rev. Tyler B. Doherty, Dean & Rector

Lay Reader — Brooke Parker

Organist — Chris Wootton    Cantor — Evelyn Lamb

**Prelude** *Canzonetta in G major*

Dietrich Buxtehude

## +THE WORD OF GOD+

**Opening Hymn** *All hail the power of Jesus' name!*

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call; praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

Glory to God in the highest,  
 and peace to his people on earth.

Lord God, heavenly King,  
 almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## The First Lesson

Exodus 3:1-15

Reader: A reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the

place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

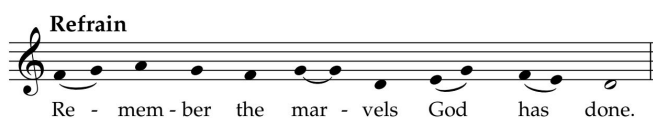
This is my name forever, and this my title for all generations.

Reader: The Word of the Lord.

*People:* Thanks be to God



## Psalm 105:1-6, 23-26, 45c *Confitemini Domino*



1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works. **REFRAIN**

3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; \*  
continually seek his face. **REFRAIN**

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen. **REFRAIN**

23 Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; \*  
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants. **REFRAIN**

26 He sent Moses his servant, \*  
and Aaron whom he had chosen.

45 Hallelujah! **REFRAIN**

The Second Lesson

Romans 12:9-21

Reader: A reading from Paul’s Letter to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn *Praise the Lord through every nation*

Hymnal 484

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system of lyrics is: "1 Praise the Lord through ev - ery na - tion; his ho - ly" and "2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and". The second system of lyrics is: "arm hath wrought sal - va - tion; ex - alt him on his" and "death, and hell vic - to - rious, wis - dom and might to". The music is in a common time signature (C) and features various musical notations including notes, rests, and accidentals.

Fa - ther's throne. Praise your King, ye Chris - tian le -  
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -  
thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with  
thee; thy love hence - forth shall be our song, The

voice and min - strel - sy ex - tol his ma - jes -  
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ial His praise shall sound all  
wear: Al - le - lu - ial Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound,  
with - out end; let praise from all to thee a - scend.



## The Gospel

Matthew 16:21-28

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon: The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## The Sermon

The Very Rev. Tyler Doherty



*(Please stand)*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

LFSW 55

*Deacon or other leader*

My sisters and brothers, be kindly affectioned one to another with love. And let us come before God, saying, "We glory in your holy name, *and offer to you our prayer, O Lord.*"

Lord Jesus, you bid your disciples take up their cross and follow you: may your holy Church desire, above all, the things of God that we might overcome evil with good.

*Silence*

We glory in your holy name, *And offer to you our prayer, O Lord.*

Lord God of our forebears, you know the sorrows of the afflicted: Deliver those who are being oppressed. And grant your peace to all the world.

*Silence*

We glory in your holy name, *And offer to you our prayer, O Lord.*

Good Lord, you make known your wondrous works: reveal yourself in the works of your hands as even you did to Moses our forebear on the holy mountain.

*Silence*

We glory in your holy name, *And offer to you our prayer, O Lord.*

O Lord, grant that the people of our land be given to hospitality. May we abhor that which is evil and cleave to that which is good and, in so doing, may we live peaceably one with another.

*Silence*

We glory in your holy name, *And offer to you our prayer, O Lord.*

Strong Lord, make us weep with those who weep. Reveal your mercy to the sick and the sorrowful, that they may be healed and comforted, especially [n.], those on our parish prayer lists and those we name now either silently or aloud.

*Silence*

We glory in your holy name, *And offer to you our prayer, O Lord.*

Almighty God, bless your people with life evermore. Give to the dead rest from their labors and life everlasting [especially, n.]

*Silence*

We glory in your holy name, *And offer to you our prayer, O Lord.*

*The Celebrant adds a concluding collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **Confession of Sin**

*The Deacon or Priest says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant	The peace of the Lord be always with you.
People	And also with you.

# +The Holy Communion+

**Offertory** *Bete aber auch dabei*, from Cantata No. 115 J.S. Bach  
Emily Nelson, Soloist

Translation: *But pray also while waking,  
On account of your great guilt,  
That your Judge might have mercy upon you,  
Purify you and make you free from sin.*

*(Please stand)*

## **Eucharistic Prayer A**

BCP 361

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

WLP 858

Emily Spencer, Christopher LeCluyse, soloists

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

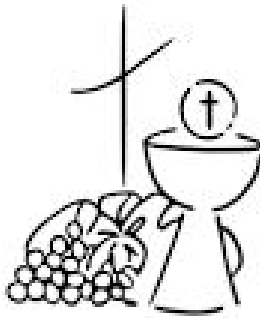
Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

**The Breaking of the Bread**

BCP 364

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.





Fraction Anthem

WLP 875

Emily Spencer, Christopher LeCluyse, soloists

*Cantor or Choir*

Be known to us, Lord Je - sus, }  
The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

*Congregation*

mun - ion of the bod - y of Christ. Be  
The dis -

known to us, Lord Je - sus, }  
ci - ples knew the Lord Je - sus } in the break - ing of the

*Cantor or Choir*

bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

man - y we share one bread. Be known to us, Lord  
The dis - ci - ples knew the Lord

Je - sus, }  
Je - sus } in the break - ing of the bread.

Facing the people, the Celebrant says the following Invitation  
The Gifts of God for the People of God.

Faithful God,  
 in the wonder of your wisdom and love  
 you fed your people in the wilderness with the bread of angels,  
 and you sent Jesus to be the bread of life.  
 Though your people cannot consume these gifts of bread and wine  
 we thank you that they have received  
 the forgiveness of sins, and all other benefits of Christ's passion.  
 By the power of the Holy Spirit,  
 may we embody your desire  
 and be renewed for your service  
 through Jesus Christ our Savior. *Amen*

*The Bishop, when present, or the Priest, may bless the people.*

## Post Communion Prayer

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Bishop when present, or the Priest, may bless the people.*

## The Dismissal

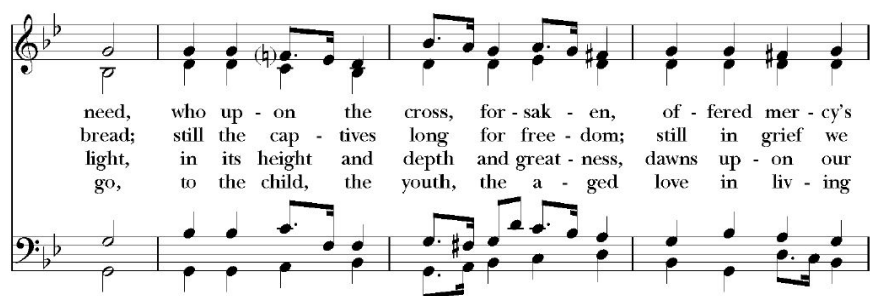
*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

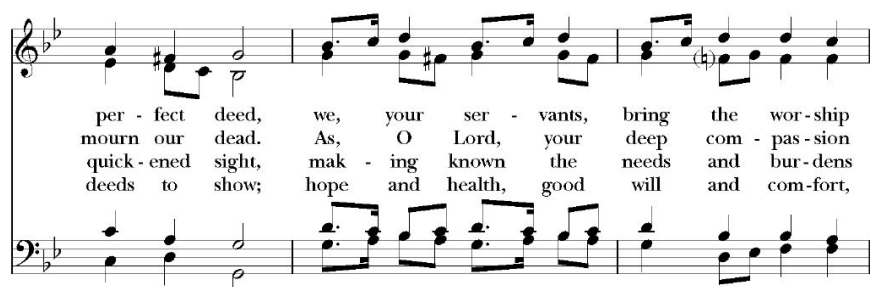
## Closing Hymn *Lord, whose love through humble service*

Hymnal 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we




need, who up - on the cross, for - sak - en, of - fered mer - cy's  
bread; still the cap - tives long for free - dom; still in grief we  
light, in its height and depth and great - ness, dawns up - on our  
go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship  
mourn our dead, As, O Lord, your deep com - pas - sion  
quick - ened sight, mak - ing known the needs and bur - dens  
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing  
healed the sick and freed the soul, use the love your  
your com - pas - sion bids us bear, stir - ring us to  
coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.  
Spi - rit kin - dles still to save and make us whole.  
tire - less striv - ing, your a - bun - dant life to share.  
Lord, in free - dom may your mer - cy know and live.

**Postlude** *Offertoire sur les grand jeux*  
from *Messe pour les Convents*

François Couperin