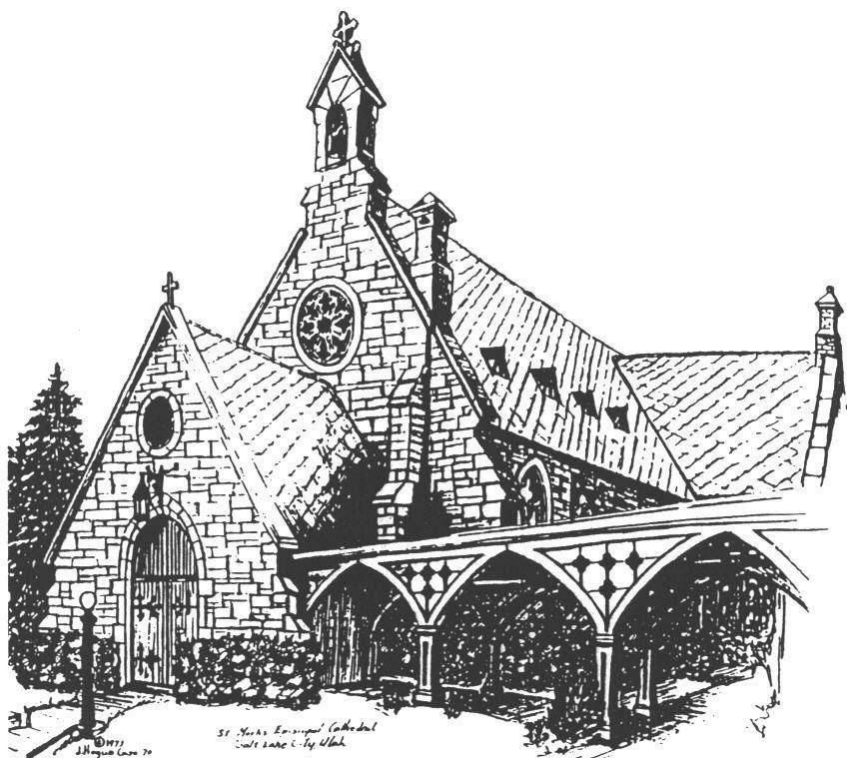


Cathedral Church of St. Mark

Salt Lake City, Utah



The Transfiguration (Transferred)—
August 9, 2020

HOLY EUCHARIST RITE II

Preacher & Celebrant — The Very Rev. Tyler B. Doherty, Dean & Rector

Lay Reader — Russell Rogers

Organist — Chris Wootton Cantor — Evelyn Lamb

Prelude *Open up the Heavens Now, Lord God*

J.G. Walther

+THE WORD OF GOD+

(Please stand)

Processional Hymn *O wondrous type! O vision fair*

Hymnal 137

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

(Please be seated)

The First Lesson

Exodus 34:29-35

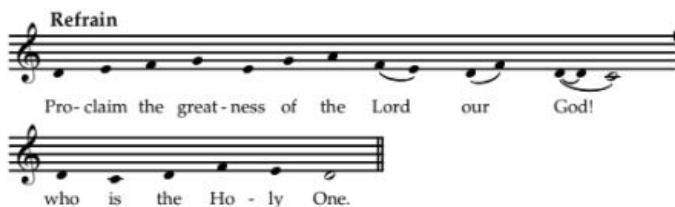
Reader: A reading from the book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord. *People* Thanks be to God



Psalm 99 *Dominus regnavit*



- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One. **REFRAIN**
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One. **REFRAIN**
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. **REFRAIN**
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One. **REFRAIN**

The Second Lesson

2 Peter 1:13-21

Reader: A reading from the second letter of Peter.

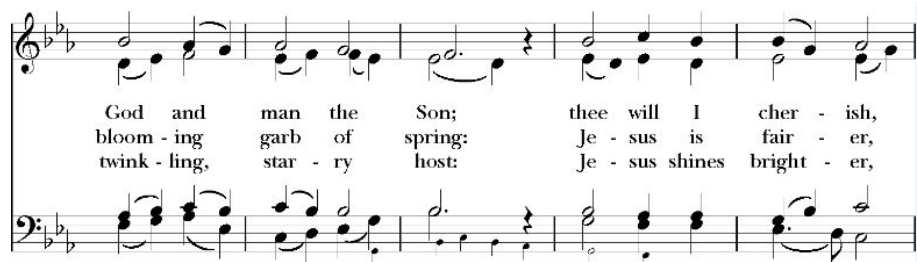
I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

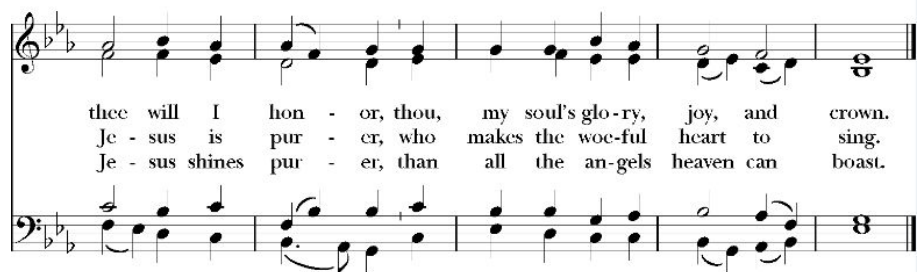
People Thanks be to God.



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair-er still the moon - light, and all the



God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

The Gospel

Luke 12:13-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to

Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon: The Gospel of the Lord. *People Praise to you, Lord Christ.*

The Sermon The Very Reverend Tyler B. Doherty, Dean & Rector



(Please stand)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

PRR 94

The Leader and People pray responsively

Proclaim the greatness of the Lord our God, for the Lord our God is the Holy One. Placing our hope in God, offering ourselves to God, let us pray, "Shine in our hearts, Lord Jesus, *and transform our lives.*"

Almighty God, as we turn our gaze toward you, strengthen us to bear our cross and to follow faithfully in the way of your Son, Jesus.

Silence

Shine in our hearts, Lord Jesus, *And transform our lives.*

O mighty King, lover of justice, establish equity, that the dignity of every human being may be preserved and respected. But also show us mercy and forgive us for our failures.

Silence

Shine in our hearts, Lord Jesus, *And transform our lives.*

Your glory outshines the brightness of the sun; the earth shakes in your presence and yet, it pleases you, O God, to reveal yourself to us through your creation. Give us hearts that love what you call good.

The congregation adds their petitions and thanksgivings, followed by silence.

Shine in our hearts, Lord Jesus, *And transform our lives.*

We pray for all those in need of your liberating salvation, O God. May the glory we encounter here shine on our faces and in our lives. Strengthen us to embody the Good News of your love.

Silence

Shine in our hearts, Lord Jesus, *And transform our lives.*

Lord Jesus, free the suffering from their afflictions. Restore the broken to wholeness. Unveil the faces of those who dwell in great darkness, especially [N.], those on our parish prayer lists and those we name either silently or aloud.

Silence

Shine in our hearts, Lord Jesus, *And transform our lives.*

May we be changed into the likeness of your Son, o God, from glory to glory. Bring us at last into that place, with all your saints, where we might no longer see in a mirror dimly, but see you face to face. We pray also for the departed, especially [N.]. May their souls and the souls of all the departed rest in peace.

Silence

Shine in our hearts, Lord Jesus, *And transform our lives.*

The Celebrant adds a concluding collect

Confession of Sin

The Deacon or Priest says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant

People

The peace of the Lord be always with you.

And also with you.

+THE HOLY COMMUNION+

Offertory *Sanctus: Récit de Cornet*

François Couperin

Deo Gratias: Petit Plein Jeu

François Couperin

from the Mass for the Convents

(Please stand)

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 858

Emily Spencer, Christopher LeCluyse, soloists

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem

WLP 875

Emily Spencer, Christopher LeCluyse, soloists

Cantor or Choir

Be known to us, Lord Je - sus, }
The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

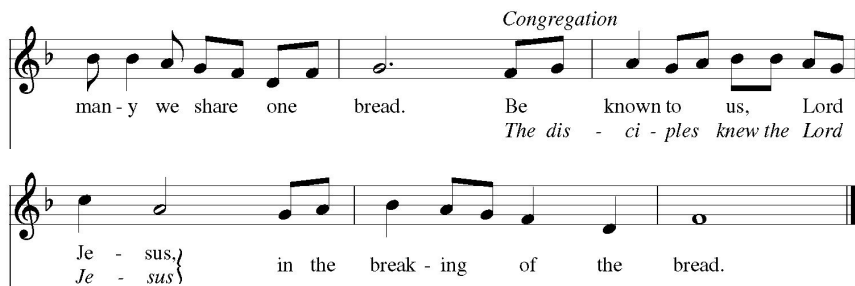
Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, }
ci - ples knew the Lord Je - sus } in the break - ing of the

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though



Facing the people, the Celebrant says the following Invitation
 The Gifts of God for the People of God.

Faithful God,
 in the wonder of your wisdom and love
 you fed your people in the wilderness with the bread of angels,
 and you sent Jesus to be the bread of life.
 Though your people cannot consume these gifts of bread and wine
 we thank you that they have received
 the forgiveness of sins, and all other benefits of Christ's passion.
 By the power of the Holy Spirit,
 may we embody your desire
 and be renewed for your service
 through Jesus Christ our Savior. *Amen*

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Dismissal

BCP 366

Deacon Go in peace to love and serve the Lord, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

Closing Hymn *Christ upon the mountain peak*

Hymnal 129

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Postlude *Prelude in D minor*

Felix Mendelssohn