Cathedral Church of St. Mark
Salt Lake City, Utah

Fourteenth Sunday After Pentecost
September 6, 2020
**HOLY EUCHARIST RITE II**

Preacher—Daniela Lee, Postulant for Holy Orders  
Celebrant—The Very Rev. Tyler B. Doherty, Dean & Rector  
Lay Reader—Craig Miller  
Organist—Adam Hansen  
Cantor—Evelyn Lamb

**Prelude** Beautiful Savior “Crusaders Hymn”  
Kasen

**+THE WORD OF GOD+**

**Opening Hymn** Joyful, joyful, we adore thee  
Hymnal 376

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Joyful, joyful, we adore thee, God of glory, Lord of love;  
All thy works with joy surround thee, earth and heaven reflect thy rays,  
Thou art giving and forgiving, ever blessing, ever blest,

Hearts unfold like flowers before thee, praising thee, their sun above.  
Stars and angels sing around thee, center of unbroken praise.  
Well-spring of the joy of living, ocean-depth of happy rest!

Melt the clouds of sin and sadness; drive the dark of doubt away;  
Field and forest, vale and mountain, blooming meadow, flashing sea.  
Thou our Father, Christ our Brother: all who live in love are thine;
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People    And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day
Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.
Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. 

Amen.

**The First Lesson**

Exodus 12:1-14

Reader: A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord. 

*People:* Thanks be to God
Psalm 149  *Cantate Domino*

1 Hallelujah!
Sing to the Lord a new song; *
sing his praise in the congregation of the faithful. **REFRAIN**

2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp. **REFRAIN**

4 For the Lord takes pleasure in his people *
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
let them be joyful on their beds. **REFRAIN**

6 Let the praises of God be in their throat *
and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples; **REFRAIN**

8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah! **REFRAIN**
The Second Lesson

Reader: A reading from Paul’s Letter to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord. People: Thanks be to God.

Gradual Hymn Eternal Ruler of the ceaseless round

Unison or harmony

1 Eternal Ruler of the ceaseless round
2 We would be one in hatred of all wrong,
3 Oh, clothe us with thy heavenly armor, Lord,

of circling planets singing on their way,
on the love of all things sweet and fair,
ty trusty shield, thy word of love divine;

Hymnal 617
guide of the na-
tions from the night pro-
found
one with the joy
that break-eth in-
to song,
our in-
spi-
ra-
tion be thy con-
stant word,
in-
to the glo-
ry of the per-
fec-
t day;
one with the grief that trem-
bleth in-
to prayer;
we ask no vic-
to-
ries that are not thine;
rule in our hearts, that we may ev-
ver be
one in the power that makes thy chil-
dren free
give or with-
hold, let pain or plea-
sure be;
guid-
ed and strength-
ced and up-
held by thee.
to fol-
low truth, and thus to fol-
low thee.
enough to know that we are serv-
ing thee.
The Gospel

Matthew 18:15-20

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”


The Sermon

Daniela Lee, Postulant for Holy Orders

(Please stand)

The Nicene Creed

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation
    he came down from heaven:
    by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

Deacon or other leader

Our Lord Jesus has promised that, when we gather in his name, he is here among us. Let us pray saying, “We are gathered in your name; accept our prayers.”

O Lord, you take pleasure in your people: May your Church be a community of honesty and humility. Help us to love each other—especially when love is a challenge.

Silence

We are gathered in your name; Accept our prayers.

O Lord, you adorn the poor with victory: be with the hungry and the oppressed. Comfort the grieving. Give peace to all whose lives have been upset by natural disaster, violence and war.

Silence

We are gathered in your name; Accept our prayers.

O Lord, you have caused grapes to grow on the vine and wheat to grow in the field so that we might celebrate this festive day. Bless the land to grow enough that all people may celebrate its bounty.

Silence

We are gathered in your name; Accept our prayers.

O Lord, your Law is summarized, “Love your neighbor as yourself.” Help us to love our neighbors so that we might do no wrong by anyone.

Silence

We are gathered in your name; Accept our prayers.

O Lord, may all those who now lament see the day when they shall sing to you a new song—a song of joy and praise. May those who weep, dance for joy. May the sick and the anxious rest on their beds in peace, especially [n.], those on our parish prayer lists, and those we name now either silently or aloud.

Silence

We are gathered in your name; Accept our prayers.

O Lord, care for the dead as they await the great day of resurrection. May all who have died rest in your peace [especially, N.]
Silence
We are gathered in your name; Accept our prayers.

The Celebrant adds a concluding collect
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession of Sin

The Deacon or Priest says
Let us confess our sins against God and our neighbor.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant The peace of the Lord be always with you.
People And also with you.
+The Holy Communion+

Offertory  Forgive our sins as we forgive  Hymnal 674

Hymn
1 “Forgive our sins as we forgive you
2 How can your pardon reach and bless the
3 In blaz'ing light your cross reveals the
4 Lord, cleanse the depths within our souls, and

taught us, Lord, to pray; but you alone can
unforgiving heart that broods on wrongs and
truth we dimly knew, how small the debts men
bid resentment cease; then, reconciled to

grant us grace to live the words we say.
will not let old bitterness depart?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

(Please stand)

Eucharistic Prayer A  BCP 361

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you,
in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

**People and Celebrant**
Our Father in heaven,
  hallowed be your Name,
  your kingdom come,
  your will be done,
  on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
  as we forgive those
  who sin against us.
Save us from the time of trial,
  and deliver us from evil.
For the kingdom, the power,
  and the glory are yours,
  now and for ever. Amen.

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;
*People* Therefore let us keep the feast. Alleluia.
Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.
Faithful God,
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
Though your people cannot consume these gifts of bread and wine
we thank you that they have received
the forgiveness of sins, and all other benefits of Christ’s passion.
By the power of the Holy Spirit,
may we embody your desire
and be renewed for your service
through Jesus Christ our Savior. Amen

*The Bishop, when present, or the Priest, may bless the people.*

**Post Communion Prayer**

*Celebrant and People*
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Bishop when present, or the Priest, may bless the people.*

**The Dismissal**

*Deacon*  Go in peace to love and serve the Lord.
*People*  Thanks be to God.
Singing songs of expectation

Hymnal 527

Postlude

Now Thank We All Our God

JS Bach, Arr. Virgil Fox
from Cantata No. 79